

**CITY OF GLASGOW COUNCIL AGENDA  
AUGUST 3, 2020  
REGULAR COUNCIL MEETING  
CIVIC CENTER – COUNCIL CHAMBERS**

- 1) 5:30 P.M. – CALL MEETING TO ORDER MAYOR ERICKSON PRESIDING**
- 2) PLEDGE OF ALLEGIANCE**
- 3) PUBLIC COMMENT ON ANY AGENDA ITEM**
- 4) \*CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)**
  - A) REGULAR COUNCIL AGENDA**
  - B) PAYMENT OF CLAIMS FOR AUGUST 3, 2020 IN THE AMOUNT OF \$715,969.72**
  - C) PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR AUGUST 3, 2020 IN THE AMOUNT OF \$2,104.95**
  - D) MINUTES OF THE JULY 20, 2020 REGULAR COUNCIL MEETING**
- 5) \*REAPPOINT MEGAN BECHEL TO THE GLASGOW HOUSING AUTHORITY BOARD FOR ANOTHER TWO (2) YEAR TERM EFFECTIVE AUGUST 7, 2020**
- 6) \*APPROVAL OF THE COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF GLASGOW AND THE TEAMSTERS LOCAL UNION NO. 2 FROM JULY 1, 2020 THROUGH JUNE 30, 2022**
- 7) RANDY LASER TO REQUEST A WIDER DRIVEWAY APPROACH RAMP AT 414 3<sup>RD</sup> STREET SOUTH**
- 8) \*DISCUSSION/DECISION ON RANDY LASER'S REQUEST FOR A WIDER DRIVEWAY APPROACH RAMP AT 414 3<sup>RD</sup> STREET SOUTH**
- 9) \* 1<sup>ST</sup> READING OF ORDINANCE NO. 970 – AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GLASGOW, MONTANA AMENDING THE ZONING ORDINANCE ADOPTING DAYCARE CENTERS AS A PERMITTED USE UNDER THE USE SECTIONS OF ALL ZONING DISTRICTS AND THEREBY AMENDING THE CODE OF ORDINANCES OF THE CITY OF GLASGOW, MONTANA**
- 10) \*DISCUSSION/DECISION WITH ROCKY THOMPSON ON ADDITIONAL CHARGES RELATED TO COMMUNITY CLEAN UP DAYS**
- 11) WAGE COMPENSATION COMMITTEE REPORT**
- 12) \*RECOMMENDATION FROM WAGE COMP COMMITTEE ON MOVING DAN MILLER FROM A 9-3 TO A HIGHER STEP ON THE WAGE MATRIX**
- 13) \*RECOMMENDATION FROM WAGE COMP COMMITTEE ON PAY RATE FOR NEW WATER DEPARTMENT POSITION**
- 14) \*RECOMMENDATION FROM WAGE COMP COMMITTEE ON SUMMER EMPLOYEES RATES AND RAISES**

- 15) UNFINISHED BUSINESS:  
-LEVEE SAFETY COMMITTEE REPORT  
-UPDATE ON GNDC NONCOMPETITIVE GRANT –NO UPDATED REPORT
- 16) MAYOR'S REPORT
- 17) COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT,  
ORDINANCE
- 18) DEPARTMENT HEAD REPORTS
- 19) PUBLIC COMMENT
- 20) ADJOURN