

**CITY OF GLASGOW COUNCIL AGENDA
JUNE 20, 2022
REGULAR COUNCIL MEETING
CIVIC CENTER – COUNCIL CHAMBERS**

- 1) 4:30 P.M. – CALL MEETING TO ORDER COUNCIL PRESIDENT OZARK PRESIDING
- 2) PLEDGE OF ALLEGIANCE
- 3) PUBLIC COMMENT ON ANY AGENDA ITEM
- 4) *CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)
 - A) REGULAR COUNCIL AGENDA
 - B) PAYMENT OF CLAIMS FOR JUNE 20, 2022 IN THE AMOUNT OF \$185,072.32
 - C) PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR JUNE 20, 2022 IN THE AMOUNT OF \$2,123.05
 - D) MINUTES OF THE JUNE 6, 2022 REGULAR COUNCIL MEETING
- 5) JEFF ASHLEY FROM MORRISON-MAIERLE, INC TO UPDATE COUNCIL ON WATER AND SEWER PROJECTS
- 6) SANDRA GUENOT TO TALK TO THE COUNCIL ABOUT NEW YORK LIFE INSURANCE OPTIONS
- 7) RUSSELL AND BRIANNA LEADER TO TALK TO THE COUNCIL ABOUT ACQUIRING WATER AND SEWER SERVICES TO THEIR PROPERTY ADJACENT TO THE CITY LIMITS
- 8) MADELYN HOUSE TO TALK TO THE COUNCIL ABOUT THE CITY WATERING THE DOWNTOWN FLOWER POTS
- 9) *AWARD THE CITY’S GAS AND DIESEL FOR FISCAL YEAR 2022-2023 TO EZZIE’S WHOLESALE, INC
- 10) *APPROVAL OF APRIL 2022 FINANCIALS
- 11) *APPROVAL OF AMENDED FRANCHISE AGREEMENT BETWEEN THE CITY OF GLASGOW AND NEMONT COMMUNICATIONS, INC.
- 12) *1ST READING OF ORDINANCE NO. 978 – AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GLASGOW, MONTANA, AMENDING GLASGOW’S BUILDING CODES AND RELATED TECHNICAL CODES THEREBY AMENDING THE CODE OF ORDINANCES OF THE CITY OF GLASGOW, MONTANA
- 13) *APPROVAL TO ADVERTISE A REQUEST FOR QUALIFICATIONS FOR CITY ATTORNEY SERVICES
- 14) *INTERVIEW COMMITTEE RECOMMENDATION TO SPLIT THE PART-TIME ADMINISTRATIVE/GRANT WRITER POSITION INTO A PART-TIME ADMINISTRATIVE ASSISTANT AND A CONTRACTED GRANT WRITER POSITION

- 15) ***INTERVIEW COMMITTEE RECOMMENDATION TO HIRE FOR THE CONTRACTED GRANT WRITER POSITION**
- 16) ***INTERVIEW COMMITTEE RECOMMENDATION TO HIRE FOR THE PART-TIME ADMINISTRATIVE OFFICE POSITION**
- 17) **UNFINISHED BUSINESS:**
 - LEVEE SAFETY COMMITTEE REPORT**
 - UPDATE ON GNDC NONCOMPETITIVE GRANT –NO UPDATED REPORT**
- 18) **MEETINGS IN JULY WILL BE ON TUESDAY THE 5TH AND MONDAY THE 18TH DUE TO THE 4TH OF JULY HOLIDAY**
- 19) **MAYOR'S REPORT**
- 20) **COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, AND ORDINANCE**
- 21) **DEPARTMENT HEAD REPORTS**
- 22) **PUBLIC COMMENT**
- 23) **ADJOURN**