

**CITY OF GLASGOW COUNCIL AGENDA
JULY 15, 2024
REGULAR COUNCIL MEETING
CIVIC CENTER – COUNCIL CHAMBERS**

- 1) 5:00 P.M. – CALL MEETING TO ORDER MAYOR KARST PRESIDING
- 2) PLEDGE OF ALLEGIANCE
- 3) PUBLIC COMMENT ON ANY AGENDA ITEM
- 4) *CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)
 - A) REGULAR COUNCIL AGENDA
 - B) PAYMENT OF CLAIMS FOR JULY 15, 2024 IN THE AMOUNT OF \$715,296.99
 - C) PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR JULY 15, 2024 IN THE AMOUNT OF \$7,455.51
 - D) MINUTES OF THE JULY 1, 2024 REGULAR COUNCIL MEETING
- 5) ED MALONE FROM VALLEY COUNTY TO TALK TO THE COUNCIL ABOUT THE MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF GLASGOW AND VALLEY COUNTY
- 6) *APPROVAL OF THE MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF GLASGOW AND VALLEY COUNTY
- 7) *RESOLUTION NO. 3171 – A RESOLUTION APPOINTING A FIREFIGHTER OF THE GLASGOW FIRE DEPARTMENT FOLLOWING COMPLETION OF PROBATION – BYRON MESSIG
- 8) *RESOLUTION NO. 3172 – A RESOLUTION DETERMINING THE SALARIES AND COMPENSATION OF ELECTED AN APPOINTED CITY OFFICERS AND ALL CITY EMPLOYEES EXCLUDING THE POLICE DEPARTMENT; FOR THE FISCAL YEAR 2024-2025; REVOKING RESOLUTIONS IN CONFLICT HEREWITH; AND ESTABLISHING AN EFFECTIVE DATE FOR SALARIES AND COMPENSATION
- 9) *APPROVAL TO PAY TWO RIVERS MEMBERSHIP DUES IN THE AMOUNT OF \$1,250.00 FOR FISCAL YEAR 2024-2025
- 10) *APPROVAL OF CHANGE ORDER #3 FOR CORLAND CONSTRUCTION IN THE AMOUNT OF \$15,537.14
- 11) *APPROVAL OF MAY 2024 FINANCIALS
- 12) *REAPPOINT BRYAN KRUMWIEDE AND SETH RUNNER TO THE RECREATION BOARD FOR ANOTHER THREE (3) YEAR TERM EFFECTIVE JULY 17, 2024
- 13) *APPROVAL TO RENEW THE LEASE AGREEMENT BETWEEN THE CITY OF GLASGOW AND PRIORITY COMMUNICATIONS FOR ANOTHER THREE (3) YEAR TERM EFFECTIVE AUGUST 1, 2024 TO JULY 31, 2027
- 14) *DISCUSSION/DECISION ON CHIEF WEBER’S WAGE REQUEST

- 15) ***WAGE COMP COMMITTEE'S RECOMMENDATION TO MOVE DEPUTY CLERK FRUEH FROM A 7-4 TO AN 8-4 ON THE WAGE MATRIX FOR FISCAL YEAR 2024-2025**
- 16) ***DISCUSSION/DECISION ON CONSOLIDATION OF THE PARKS DEPARTMENT AND THE RECREATION DEPARTMENT**
- 17) ***RECOMMENDATION FROM THE COUNCIL WORK SESSION ON THE SKATE PARK MOU**
- 18) ***APPROVAL TO PUT THE BATHHOUSE PROJECT OUT TO BID**
- 19) **UNFINISHED BUSINESS:
-LEVEE SAFETY COMMITTEE REPORT**
- 20) **COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, AND ORDINANCE**
- 21) **DEPARTMENT HEAD REPORTS**
- 22) **MAYOR'S REPORT**
- 23) **PUBLIC COMMENT**
- 24) **ADJOURN**