

**CITY OF GLASGOW COUNCIL AGENDA
JUNE 16, 2025
REGULAR COUNCIL MEETING
CIVIC CENTER – COUNCIL CHAMBERS**

- 1) 5:00 P.M. – CALL MEETING TO ORDER MAYOR KARST PRESIDING**
- 2) PLEDGE OF ALLEGIANCE**
- 3) PUBLIC COMMENT ON ANY AGENDA ITEM**
- 4) *CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)**
 - A) REGULAR COUNCIL AGENDA**
 - B) PAYMENT OF CLAIMS FOR JUNE 16, 2025 IN THE AMOUNT OF \$539,819.09**
 - C) PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR JUNE 16, 2025 IN THE AMOUNT OF \$2,151.58**
 - D) MINUTES OF THE JUNE 2, 2025 REGULAR COUNCIL MEETING**
 - E) MINUTES OF THE JUNE 2, 2025 EXECUTIVE SESSION MEETING**
 - F) RESOLUTION NO. 3199 – A RESOLUTION ESTABLISHING BUDGETARY AUTHORITY IN THE CAPITAL PROJECTS FUND FOR THE GLASGOW RECREATION DEPARTMENT FOR THE RECEIPT AND EXPENDITURE OF MONIES RECEIVED FROM FRANCES MAHON DEACONESS HOSPITAL AND THE FRANCES MAHON DEACONESS HOSPITAL FOUNDATION**
 - G) RESOLUTION NO. 3200 – A RESOLUTION ESTABLISHING BUDGETARY AUTHORITY IN THE CAPITAL PROJECTS FUND FOR THE GLASGOW RECREATION DEPARTMENT FOR THE RECEIPT AND EXPENDITURE OF MONIES RECEIVED FROM MONTANA DAKOTA UTILITIES FOUNDATION**
 - H) RESOLUTION NO. 3201 – A RESOLUTION ESTABLISHING BUDGETARY AUTHORITY IN THE CAPITAL PROJECTS FUND FOR THE GLASGOW RECREATION DEPARTMENT FOR THE RECEIPT AND EXPENDITURE OF MONIES RECEIVED FROM AARP**
- 5) * BID OPENING FOR THE CITY OF GLASGOW’S GAS AND DIESEL FOR FISCAL YEAR 2025-2026**
- 6) TORI SMITH FROM VERKADA TO GIVE A PRESENTATION TO THE COUNCIL ON THE CAMERA SYSTEM FOR THE CIVIC CENTER AND SWIM POOL**
- 7) *DISCUSSION/DECISION ON INCREASING THE ANIMAL CONTRACT MONTHLY AMOUNT FROM \$575.00 UP TO \$625.00 PER MONTH EFFECTIVE JULY 1, 2025**
- 8) *RESOLUTION NO. 3198 – A RESOLUTION OF THE CITY OF GLASGOW, MONTANA, ESTABLISHING A CAPITAL PROJECTS POLICY**
- 9) *RESOLUTION NO. 3202 – A RESOLUTION OF THE CITY OF GLASGOW MONTANA ESTABLISHING A WRITTEN PROCUREMENT POLICY**
- 10) *RECOMMENDATION FROM THE WAGE COMP COMMITTEE TO PAY \$900.00 TOWARDS THE MMIA HEALTH INSURANCE AND THE POLICE DEPARTMENT’S IN LIEU OF BENEFITS FOR FISCAL YEAR 2025-2026**

- 11) ***WAGE COMP COMMITTEE RECOMMENDATION TO CONTINUE THE POLICE HIRING INCENTIVE FOR ANOTHER YEAR EFFECTIVE JUNE 18, 2025 TO JUNE 18, 2026**
- 12) ***APPROVAL TO RENEW PIONEER COMMUNITY DEVELOPMENT'S (ASHLEIGH BYERS) GRANT WRITING CONTRACT FROM JULY 1, 2025 TO JUNE 30, 2026 WITH AN ANNUAL INCREASE OF \$5,000.00**
- 13) ***DISCUSSION/DECISION ON MATERIALS BEING USED FOR THE RUNDLE SIDEWALK**
- 14) ***MAYOR KARST TO REPORT ON THE COUNCIL'S DECISION FROM THE EXECUTIVE CLOSED SESSION THAT WAS HELD ON JUNE 2, 2025 FOLLOWING THE REGULAR COUNCIL MEETING**
- 15) **UNFINISHED BUSINESS:
-LEVEE SAFETY COMMITTEE REPORT**
- 16) **COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, AND ORDINANCE**
- 17) **DEPARTMENT HEAD REPORTS**
- 18) **MAYOR'S REPORT**
- 19) **PUBLIC COMMENT**
- 20) **ADJOURN**