

**CITY OF GLASGOW COUNCIL AGENDA
OCTOBER 15, 2018
REGULAR COUNCIL MEETING
CIVIC CENTER – COUNCIL CHAMBERS**

- 1) 5:30 P.M. – CALL MEETING TO ORDER MAYOR ERICKSON PRESIDING
- 2) PLEDGE OF ALLEGIANCE
- 3) PUBLIC COMMENT ON ANY AGENDA ITEM
- 4) *CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)
 - A) REGULAR COUNCIL AGENDA
 - B) PAYMENT OF CLAIMS FOR OCTOBER 15, 2018 IN THE AMOUNT OF \$77,827.52
 - C) PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR OCTOBER 15, 2018 IN THE AMOUNT OF \$281.30
 - D) MINUTES OF THE OCTOBER 1, 2018, REGULAR COUNCIL MEETING
- 5) PUBLIC HEARING ON LIGHT, STREET, AND GARBAGE ASSESSMENTS
- 6) *RESOLUTION NO. 2081 – A RESOLUTION LEVYING BASIC ASSESSMENT FOR COLLECTION AND DISPOSAL OF GARBAGE AND REVOKING RESOLUTION NO. 2049
- 7) *RESOLUTION NO. 2082 – A RESOLUTION LEVYING ASSESSMENT OF COSTS OF MAINTENANCE AND ELECTRICAL POWER FOR GLASGOW LIGHTING DISTRICTS NO. 1 THROUGH 29, TO DEFRAY THE COSTS FOR FISCAL YEAR 2018-2019
- 8) *RESOLUTION NO. 2083 – A RESOLUTION LEVYING ASSESSMENT OF COSTS OF ANNUAL MAINTENANCE FOR THE GLASGOW STREET MAINTENANCE DISTRICT TO DEFRAY THE COSTS FOR FISCAL YEAR 2018-2019
- 9) *RESOLUTION NO. 2084 – A RESOLUTION APPOINTING THREE (3) FIREFIGHTERS OF THE GLASGOW FIRE DEPARTMENT FOLLOWING COMPLETION OF PROBATION
- 10) *2ND READING OF ORDINANCE NO. 958 – AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GLASGOW, MONTANA, AMENDING ORDINANCE NO. 944 TO PERMIT THE TRANSPORTATION AND DELIVERY OF MEDICAL MARIJUANA FROM OUTSIDE GLASGOW INTO GLASGOW
- 11) *RATIFICATION TO ALLOW CHIEF GAULT TO OPEN POLICE DEPARTMENT OFFICER POSITION ADVERTISEMENT
- 12) *APPOINT HOLLY HUNZIKER TO THE GLASGOW HOUSING AUTHORITY BOARD TO FILL THE TERM OF KAY HEDALEN WHICH EXPIRES ON AUGUST 20, 2021

- 13) ***APPROVAL OF LEASE BETWEEN VALLEY COUNTY AND THE CITY OF GLASGOW FOR CITY COURT FROM OCTOBER 1, 2018 THROUGH SEPTEMBER 30, 2021**
- 14) ***DISCUSSION/DECISION ON REPLACEMENT OF STREET SWEEPER IN FISCAL YEAR 2018-2019**
- 15) ***CONFIRMATION OF OFFICER JOSHUA NOLAN AS A FULL TIME POLICE OFFICER AFTER SUCCESSFULLY COMPLETING HIS ONE YEAR PROBATIONARY PERIOD EFFECTIVE JUNE 20, 2018**
- 16) **UNFINISHED BUSINESS:
-LEVEE SAFETY COMMITTEE REPORT
-UPDATE ON GNDC NONCOMPETITIVE GRANT**
- 17) **COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, INSURANCE, AND ORDINANCE**
- 18) **DEPARTMENT HEAD REPORTS**
- 19) **PUBLIC COMMENT**
- 20) **ADJOURN**