

**CITY OF GLASGOW COUNCIL AGENDA
MAY 19, 2025
REGULAR COUNCIL MEETING
CIVIC CENTER – COUNCIL CHAMBERS**

- 1) 5:00 P.M. – CALL MEETING TO ORDER MAYOR KARST PRESIDING**
- 2) PLEDGE OF ALLEGIANCE**
- 3) PUBLIC COMMENT ON ANY AGENDA ITEM**
- 4) *CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)**
 - A) REGULAR COUNCIL AGENDA**
 - B) PAYMENT OF CLAIMS FOR MAY 19, 2025 IN THE AMOUNT OF \$302,432.13**
 - C) PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR MAY 19, 2025 IN THE AMOUNT OF \$866.00**
 - D) MINUTES OF THE MAY 5, 2025 REGULAR COUNCIL MEETING**
- 5) *APPROVAL TO HIRE CORY SAGER FOR THE OPEN POLICE OFFICER POSITION**
- 6) MAYOR KARST TO PERFORM THE OATH OF OFFICE FOR CORY SAGER**
- 7) *APPROVAL OF JANUARY AND FEBRUARY 2025 FINANCIALS**
- 8) *APPROVAL OF THE RESOLUTION ADOPTING THE 2025 EASTERN MONTANA REGION HAZARD MITIGATION PLAN (DRAFTED BY DES)**
- 9) *APPROVAL TO CALL FOR BIDS FOR THE CITY'S GAS AND DIESEL FOR FISCAL YEAR 2025-2026**
- 10) *RATIFICATION OF APPROVAL OF CHANGE ORDER 6 TO MODIFY THE FLOOR ELEVATION IN THE SHALLOW END OF THE SWIMMING POOL IN THE AMOUNT OF \$85,123.77**
- 11) *APPROVAL OF THE PARK PERMIT FOR THE SKATE PARK GRAND OPENING EVENT TO BE HELD ON JUNE 14, 2025**
- 12) *APPROVAL OF THE WAGE COMP COMMITTEE RECOMMENDATION TO INCREASE SEASONAL EMPLOYEES STARTING WAGES FOR SUMMER RECREATION INSTRUCTORS TO \$13.00, LIFEGUARDS TO \$14.00, AND HEAD LIFEGUARDS AND LABORERS TO \$14.50**
- 13) *APPROVAL OF THE WAGE COMP COMMITTEE RECOMMENDATION TO INCREASE RETURNING SEASONAL EMPLOYEES AMOUNT FROM \$.25 TO \$.50**
- 14) *APPROVAL OF THE WAGE COMP COMMITTEE RECOMMENDATION TO INCREASE THE UTILITY BILLING CLERKS WAGE TO \$16.26 WITH RETRO PAY BACK TO APRIL 3, 2025**

- 15) ***AWARD THE CITY OF GLASGOW'S REPURCHASE AGREEMENT TO OPPORTUNITY BANK FOR JUNE 1, 2025 TO MAY 31, 2026**
- 16) ***1ST READING OF ORDINANCE NO. 992 – AN ORDINANCE AMENDING CHAPTERS 22 AND 38 OF THE OFFICIAL CODE OF THE CITY OF GLASGOW (OCCG) TO PROHIBIT THE LONG-TERM PARKING AND/OR STORAGE OF RECREATIONAL VEHICLES, UTILITY TRAILERS, OR VESSELS IN RESIDENTIAL DISTRICTS**
- 17) **UNFINISHED BUSINESS:
-LEVEE SAFETY COMMITTEE REPORT**
- 18) **COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, AND ORDINANCE**
- 19) **DEPARTMENT HEAD REPORTS**
- 20) **MAYOR'S REPORT**
- 21) **PUBLIC COMMENT**
- 22) **ADJOURN**