

**CITY OF GLASGOW COUNCIL AGENDA  
MAY 19, 2025  
REGULAR COUNCIL MEETING  
CIVIC CENTER – COUNCIL CHAMBERS**

- 1) 5:00 P.M. – CALL MEETING TO ORDER MAYOR KARST PRESIDING
- 2) PLEDGE OF ALLEGIANCE
- 3) PUBLIC COMMENT ON ANY AGENDA ITEM
- 4) \*CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)
  - A) REGULAR COUNCIL AGENDA
  - B) PAYMENT OF CLAIMS FOR MAY 19, 2025 IN THE AMOUNT OF \$302,432.13
  - C) PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR MAY 19, 2025 IN THE AMOUNT OF \$866.00
  - D) MINUTES OF THE MAY 5, 2025 REGULAR COUNCIL MEETING
- 5) \*APPROVAL TO HIRE CORY SAGER FOR THE OPEN POLICE OFFICER POSITION
- 6) MAYOR KARST TO PERFORM THE OATH OF OFFICE FOR CORY SAGER
- 7) \*APPROVAL OF JANUARY AND FEBRUARY 2025 FINANCIALS
- 8) \*APPROVAL OF THE RESOLUTION ADOPTING THE 2025 EASTERN MONTANA REGION HAZARD MITIGATION PLAN (DRAFTED BY DES)
- 9) \*APPROVAL TO CALL FOR BIDS FOR THE CITY'S GAS AND DIESEL FOR FISCAL YEAR 2025-2026
- 10) \*RATIFICATION OF APPROVAL OF CHANGE ORDER 6 TO MODIFY THE FLOOR ELEVATION IN THE SHALLOW END OF THE SWIMMING POOL IN THE AMOUNT OF \$85,123.77
- 11) \*APPROVAL OF THE PARK PERMIT FOR THE SKATE PARK GRAND OPENING EVENT TO BE HELD ON JUNE 14, 2025
- 12) \*APPROVAL OF THE WAGE COMP COMMITTEE RECOMMENDATION TO INCREASE SEASONAL EMPLOYEES STARTING WAGES FOR SUMMER RECREATION INSTRUCTORS TO \$13.00, LIFEGUARDS TO \$14.00, AND HEAD LIFEGUARDS AND LABORERS TO \$14.50
- 13) \*APPROVAL OF THE WAGE COMP COMMITTEE RECOMMENDATION TO INCREASE RETURNING SEASONAL EMPLOYEES AMOUNT FROM \$.25 TO \$.50
- 14) \*APPROVAL OF THE WAGE COMP COMMITTEE RECOMMENDATION TO INCREASE THE UTILITY BILLING CLERKS WAGE TO \$16.26 WITH RETRO PAY BACK TO APRIL 3, 2025

- 15) **\*AWARD THE CITY OF GLASGOW'S REPURCHASE AGREEMENT TO OPPORTUNITY BANK FOR JUNE 1, 2025 TO MAY 31, 2026**
- 16) **\*1<sup>ST</sup> READING OF ORDINANCE NO. 992 – AN ORDINANCE AMENDING CHAPTERS 22 AND 38 OF THE OFFICIAL CODE OF THE CITY OF GLASGOW (OCCG) TO PROHIBIT THE LONG-TERM PARKING AND/OR STORAGE OF RECREATIONAL VEHICLES, UTILITY TRAILERS, OR VESSELS IN RESIDENTIAL DISTRICTS**
- 17) **UNFINISHED BUSINESS:  
-LEVEE SAFETY COMMITTEE REPORT**
- 18) **COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, AND ORDINANCE**
- 19) **DEPARTMENT HEAD REPORTS**
- 20) **MAYOR'S REPORT**
- 21) **PUBLIC COMMENT**
- 22) **ADJOURN**