

**CITY OF GLASGOW COUNCIL AGENDA**

**DECEMBER 1, 2025**

***REGULAR COUNCIL MEETING***

**CIVIC CENTER – COUNCIL CHAMBERS**

- 1) 5:00 P.M. – CALL MEETING TO ORDER MAYOR KARST PRESIDING**
- 2) PLEDGE OF ALLEGIANCE**
- 3) PUBLIC COMMENT ON ANY AGENDA ITEM**
- 4) \*CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)**
  - A) REGULAR COUNCIL AGENDA**
  - B) PAYMENT OF CLAIMS FOR DECEMBER 1, 2025 IN THE AMOUNT OF \$163,429.89**
  - C) PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR DECEMBER 1, 2025 IN THE AMOUNT OF \$979.08**
  - D) MINUTES OF THE NOVEMBER 17, 2025 REGULAR COUNCIL MEETING**
  - E) RESOLUTION NO. 3221 – A RESOLUTION ESTABLISHING BUDGETARY AUTHORITY IN THE MONTANA MAIN STREET GRANT FUND FOR THE RECEIPT AND EXPENDITURE OF ADDITIONAL MONIES RECEIVED FOR THE LOCAL MATCH DUE TO THE OVERAGE COSTS OF WAYFINDING SIGNAGE CONTRACT**
- 5) \*APPROVAL TO PURCHASE CHAMBER BUCKS IN THE AMOUNT OF \$100.00 FOR EACH FULL EMPLOYEE AND \$50.00 FOR EACH PART-TIME EMPLOYEE FOR A TOTAL OF \$3,000.00**
- 6) \*APPROVAL OF OCTOBER 2025 FINANCIALS**
- 7) \*REAPPOINT NEIL CHOUINARD, JOHN KULCYZK, AND ROD FARGO TO THE BOARD OF ADJUSTMENTS FOR ANOTHER THREE (3) YEAR TERM EFFECTIVE DECEMBER 2, 2025**
- 8) \*CEMETERY COMMITTEE RECOMMENDATION TO INCREASE VAULT SALE PRICE TO \$400.00**
- 9) \*DISCUSSION/DECISION ON NEW ELECTRICAL SERVICE AT SMITH BIKE PARK**
- 10) UNFINISHED BUSINESS:  
-LEVEE SAFETY COMMITTEE REPORT**
- 11) COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, AND ORDINANCE**
- 12) DEPARTMENT HEAD REPORTS**
- 13) MAYOR’S REPORT**
- 14) PUBLIC COMMENT**
- 15) ADJOURN**