

**CITY OF GLASGOW COUNCIL AGENDA
MAY 6, 2024
REGULAR COUNCIL MEETING
CIVIC CENTER – COUNCIL CHAMBERS**

- 1) 5:00 P.M. – CALL MEETING TO ORDER MAYOR KARST PRESIDING
- 2) PLEDGE OF ALLEGIANCE
- 3) PUBLIC COMMENT ON ANY AGENDA ITEM
- 4) *CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)
 - A) REGULAR COUNCIL AGENDA
 - B) PAYMENT OF CLAIMS FOR MAY 6, 2024 IN THE AMOUNT OF \$200,104.83
 - C) PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR MAY 6, 2024 IN THE AMOUNT OF \$4,786.45
 - D) MINUTES OF THE APRIL 15, 2024 REGULAR COUNCIL MEETING
 - E) RESOLUTION NO. 3162 – A RESOLUTION ESTABLISHING BUDGETARY AUTHORITY IN THE SWIM POOL TRUST FUND FOR THE RECEIPT AND EXPENDITURE OF MONIES RECEIVED FROM THE VALLEY COUNTY COMMUNITY FOUNDATION
 - F) RESOLUTION NO. 3163 – A RESOLUTION ESTABLISHING BUDGETARY AUTHORITY IN THE CITY-COUNTY LIBRARY FUND FOR THE RECEIPT AND EXPENDITURE OF MONIES RECEIVED FROM VALLEY COUNTY COMMUNITY FOUNDATION
- 5) **BID OPENING FOR CITY OF GLASGOW’S REPURCHASE AGREEMENT FOR JUNE 1, 2024 TO MAY 31, 2025
- 6) BOB SEVERSON FROM THE HIGHWAY TWO ASSOCIATION TO TALK TO THE COUNCIL
- 7) *LYNN MILLER FROM VALLEY COUNTY PUBLIC HEALTH TO TALK TO THE COUNCIL ABOUT THE WASTEWATER SURVEILLANCE TESTING PROGRAM
- 8) *APPROVAL OF FEBRUARY AND MARCH 2024 FINANCIALS
- 9) *APPROVAL OF AMENDMENT #1 TO TASK ORDER #1 SCOPE OF SERVICES BETWEEN THE CITY OF GLASGOW AND GREAT WEST ENGINEERING IN THE AMOUNT OF \$8,000.00
- 10) *APPROVAL OF CHANGE ORDER #2 FROM CORLAND CONSTRUCTION FOR THE SWIM POOL CONSTRUCTION PROJECT IN THE AMOUNT OF \$7,927.68
- 11) *APPROVAL OF CHANGE ORDER #1 FROM THOMPSON CONTRACTING FOR THE RAW WATER TRANSMISSION MAIN PROJECT IN THE AMOUNT OF \$22,914.80
- 12) *APPROVAL TO SELL A PORTION OF HOYT PARK TO FMDH FOR THE CONSTRUCTION OF A PARKING LOT

- 13) ***1ST READING OF ORDINANCE NO. 984 – AN ORDINANCE AMENDING CHAPTER 26 OF THE OFFICIAL CODE OF THE CITY OF GLASGOW (OCCG) TO PROHIBIT THE PLACEMENT AND USE OF SHIPPING CONTAINERS WITHIN CITY LIMITS**
- 14) ***APPROVAL TO HIRE HILLARY BUECHLER FOR THE PART-TIME ADMINISTRATIVE POSITION IN THE CITY OFFICE**
- 15) ***APPROVAL OF SHORT FORM AGREEMENT BETWEEN THE CITY OF GLASGOW AND INTERSTATE ENGINEERING, INC IN THE AMOUNT OF \$15,000.00**
- 16) ***APPROVAL TO ENTER INTO A CONTRACT WITH DIS TECHNOLOGIES INC FOR I.T. SERVICES**
- 17) **UNFINISHED BUSINESS:
-LEVEE SAFETY COMMITTEE REPORT**
- 18) **COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, AND ORDINANCE**
- 19) **DEPARTMENT HEAD REPORTS**
- 20) **MAYOR’S REPORT**
- 21) **PUBLIC COMMENT**
- 22) **ADJOURN**