

**CITY OF GLASGOW COUNCIL AGENDA  
SEPTEMBER 11, 2023  
REGULAR COUNCIL MEETING  
CIVIC CENTER – COUNCIL CHAMBERS**

- 1) 5:00 P.M. – CALL MEETING TO ORDER MAYOR KARST PRESIDING
- 2) PLEDGE OF ALLEGIANCE
- 3) PUBLIC COMMENT ON ANY AGENDA ITEM
- 4) \*CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)
  - A) REGULAR COUNCIL AGENDA
  - B) PAYMENT OF CLAIMS FOR SEPTEMBER 11, 2023 IN THE AMOUNT OF \$218,164.90
  - C) PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR SEPTEMBER 11, 2023 IN THE AMOUNT OF \$1,952.85
  - D) MINUTES OF THE AUGUST 21, 2023 REGULAR COUNCIL MEETING
- 5) PUBLIC HEARING ON THE CITY’S LIGHTS, STREETS, AND GARBAGE ASSESSMENTS
- 6) PUBLIC HEARING ON THE CITY OF GLASGOW’S MILL LEVY, PERMISSIVE MEDICAL LEVY, AND FISCAL YEAR 2023-2024 BUDGET
- 7) \*RESOLUTION NO. 3138 – A RESOLUTION LEVYING BASIC ASSESSMENT FOR COLLECTION AND DISPOSAL OF GARBAGE AND REVOKING RESOLUTION NO. 3108
- 8) \*RESOLUTION NO. 3139 – A RESOLUTION LEVYING ASSESSMENT OF COSTS OF MAINTENANCE AND ELECTRICAL POWER FOR GLASGOW LIGHTING DISTRICTS NO. 1 THROUGH 29, TO DEFRAY THE COSTS FOR FISCAL YEAR 2023-2024
- 9) \*RESOLUTION NO. 3140 – A RESOLUTION LEVYING ASSESSMENT OF COSTS OF ANNUAL MAINTENANCE FOR THE GLASGOW STREET MAINTENANCE DISTRICT TO DEFRAY THE COSTS FOR FISCAL YEAR 2023-2024
- 10) \*RESOLUTION NO. 3141 – A RESOLUTION OF THE CITY OF GLASGOW CITY COUNCIL TO LEVY ADDITIONAL PERMISSIVE MEDICAL LEVY MILLS FOR EMPLOYER GROUP HEALTH INSURANCE FOR FISCAL YEAR 2023-2024
- 11) \*RESOLUTION NO. 3142 – A RESOLUTION APPROVING AND ADOPTING THE BUDGET FOR THE CITY OF GLASGOW, MONTANA, FOR THE FISCAL YEAR 2023-2024
- 12) \*RESOLUTION NO. 3143 – A RESOLUTION DECLARING A DISASTER DUE TO FLOODING
- 13) \*RESOLUTION NO. 3144 – A RESOLUTION LEVYING A SPECIAL ASSESSMENT FOR UNPAID NUISANCE WEED CUTTING AND/OR REMOVAL FOR THE YEAR 2023

- 14) **\*APPROVAL TO PUBLISH THE RFP FOR AUDITING SERVICES FOR FISCAL YEAR 2023-2024**
- 15) **\*WAGE COMP COMMITTEE RECOMMENDATION TO APPROVE POLICE DEPARTMENT NEGOTIATIONS COUNTER OFFER**
- 16) **\*APPROVAL OF POLICE DEPARTMENT COLLECTIVE BARGAINING AGREEMENT FOR FISCAL YEAR 2023-2024**
- 17) **\*APPROVAL OF RIGHT OF WAY ABANDONMENT OF A PORTION OF 13<sup>TH</sup> AVENUE NORTH FOR THE USE OF A DRIVE-THRU**
- 18) **UNFINISHED BUSINESS:  
-LEVEE SAFETY COMMITTEE REPORT**
- 19) **COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, AND ORDINANCE**
- 20) **DEPARTMENT HEAD REPORTS**
- 21) **MAYOR’S REPORT**
- 22) **PUBLIC COMMENT**
- 23) **ADJOURN**