

**CITY OF GLASGOW COUNCIL AGENDA
OCTOBER 7, 2019
REGULAR COUNCIL MEETING
CIVIC CENTER – COUNCIL CHAMBERS**

- 1) 5:30 P.M. – CALL MEETING TO ORDER MAYOR ERICKSON PRESIDING
- 2) PLEDGE OF ALLEGIANCE
- 3) PUBLIC COMMENT ON ANY AGENDA ITEM
- 4) *CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)
 - A) REGULAR COUNCIL AGENDA
 - B) PAYMENT OF CLAIMS FOR OCTOBER 7, 2019 IN THE AMOUNT OF \$147,713.91
 - C) PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR OCTOBER 7, 2019 IN THE AMOUNT OF \$641.49
 - D) MINUTES OF THE SEPTEMBER 16, 2019 REGULAR COUNCIL MEETING
- 5) *RESOLUTION NO. 3010 – A RESOLUTION TO SELL CITY PROPERTY: 2008 ELGIN NP STREET SWEEPER; SERIAL #NP030D
- 6) *RESOLUTION NO. 3012 – A RESOLUTION RENEWING THE TOURISM BUSINESS IMPROVEMENT DISTRICT NO. 0001 FOR THE CITY OF GLASGOW FOR ANOTHER TEN (10) YEAR TERM
- 7) *RESOLUTION NO. 3013 – A RESOLUTION AUTHORIZING AN INCREASE IN ASSESSMENTS FOR THE TOURISM BUSINESS IMPROVEMENT DISTRICT NO. 0001
- 8) *RESOLUTION NO. 3014 – A RESOLUTION APPOINTING A FIREFIGHTER OF THE GLASGOW FIRE DEPARTMENT FOR A PROBATIONARY PERIOD OF SIX (6) MONTHS – JEREMY AABERG
- 9) *2nd READING ORDINANCE NO. 962 – AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GLASGOW, MONTANA, ADOPTING NEW REQUIREMENTS TO LIMIT THE PLACEMENT AND USE OF ANY SHIPPING CONTAINER AS AN ACCESSORY BUILDING, STORAGE BUILDING, OR LIVING UNIT AND THEREBY AMENDING THE CODE OF ORDINANCES OF THE CITY OF GLASGOW, MONTANA
- 10) *REAPPOINT PETE PEDERSON TO THE GLASGOW POLICE COMMISSION FOR ANOTHER THREE (3) YEAR TERM EFFECTIVE OCTOBER 18, 2019
- 11) *APPROVAL OF THE COMMERCIAL LEASE BETWEEN THE CITY OF GLASGOW AND SANDPOINT PROPERTIES FROM OCTOBER 1, 2019 TO SEPTEMBER 30, 2021 FOR 121 3RD STREET SOUTH
- 12) *APPROVAL TO HIRE HEATHER HENRY FOR THE PART TIME VICTIM WITNESS ADVOCATE POSITION

- 13) * APPROVAL FOR GLASGOW SCHOOL BOARD TO PUT A STORAGE UNIT IN BUNDY PARK
- 14) *APPROVAL OF CHANGE ORDER #1 FOR SLETTEN CONSTRUCTION IN THE AMOUNT OF \$30,422.06 FOR THE WATER SYSTEMS IMPROVEMENT PROJECT
- 15) *APPROVAL OF A \$.57 HOURLY RATE INCREASE FOR TEAMSTERS UNION AND NON-BARGAINING EMPLOYEES
- 16) *APPROVAL TO ADVERTISE FOR CITY CLERK POSITION TO START TRAINING
- 17) UNFINISHED BUSINESS:
 - LEVEE SAFETY COMMITTEE REPORT
 - UPDATE ON GNDC NONCOMPETITIVE GRANT – PROJECT COMPLETED
- 18) COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, ORDINANCE, AND INSURANCE
- 19) DEPARTMENT HEAD REPORTS
- 20) PUBLIC COMMENT
- 21) ADJOURN