

**CITY OF GLASGOW COUNCIL AGENDA
TUESDAY JULY 6, 2021
REGULAR COUNCIL MEETING
CIVIC CENTER – COUNCIL CHAMBERS**

CONFERENCE LINE CALL IN # 783-5199 CODE #204177

- 1) 4:30 P.M. – CALL MEETING TO ORDER MAYOR ERICKSON PRESIDING**
- 2) PLEDGE OF ALLEGIANCE**
- 3) PUBLIC COMMENT ON ANY AGENDA ITEM**
- 4) *CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)**
 - A) REGULAR COUNCIL AGENDA**
 - B) PAYMENT OF CLAIMS FOR JULY 6, 2021 IN THE AMOUNT OF \$396,990.04**
 - C) PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR JULY 6, 2021 IN THE AMOUNT OF \$1,652.92**
 - D) MINUTES OF THE JUNE 21, 2021 REGULAR COUNCIL MEETING**
- 5) KRISTI BRABECK TO UPDATE THE COUNCIL ON THE ALL CLASS REUNION FOR 2022**
- 6) *APPROVAL OF MAY 2021 FINANCIALS**
- 7) *APPROVAL TO PAY TWO RIVERS MEMBERSHIP IN THE AMOUNT OF \$1,000.00 FOR FISCAL YEAR 2021-2022**
- 8) *APPROVAL TO HIRE TASHA MOREHOUSE-MIX TO THE CITY JUDGE POSITION FOR 32 HOURS PER WEEK AT \$21.11**
- 9) SWEAR IN TASHA MOREHOUSE-MIX INTO THE CITY JUDGE POSITION**
- 10) *RESOLUTION NO. 3070 – A RESOLUTION DETERMINING THE SALARIES AND COMPENSATION OF ELECTED AND APPOINTED CITY OFFICERS AND ALL CITY EMPLOYEES; FOR THE FISCAL YEAR 2021-2022; REVOKING RESOLUTIONS IN CONFLICT HEREWITH; AND ESTABLISHING AN EFFECTIVE DATE FOR SALARIES AND COMPENSATION**
- 11) *RESOLUTION NO. 3071 – A RESOLUTION REQUESTING DISTRIBUTION OF BRIDGE AND ROAD SAFETY AND ACCOUNTABILITY PROGRAM FUNDS**
- 12) *RESOLUTION NO. 3072 – A RESOLUTION MODIFYING THE CITY OF GLASGOW’S PERSONNEL POLICY REGARDING SICK LEAVE TO RETIREMENT (DEFERRED COMPENSATION) PROGRAM CONVERSION AND DIRECTING THAT SAID MODIFICATION BE INCLUDED IN THE CITY’S PERSONNEL POLICY MANUAL**
- 13) *DISCUSSION/DECISION ON HAVING OTHER FREE LAND FILL DROP OFF DAYS THROUGH THE SUMMER MONTHS**

- 14) ***APPROVAL TO GIVE TWO (2) ADDITIONAL VACATION DAYS TO TWO (2) EMPLOYEES WHO DID NOT HAVE TO TAKE TIME OFF DUE TO COVID**
- 15) **UNFINISHED BUSINESS:**
 - LEVEE SAFETY COMMITTEE REPORT
 - UPDATE ON GNDC NONCOMPETITIVE GRANT
- 16) **MAYOR'S REPORT**
- 17) **COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, AND ORDINANCE**
- 18) **DEPARTMENT HEAD REPORTS**
- 19) **PUBLIC COMMENT**
- 20) **ADJOURN**