

**CITY OF GLASGOW COUNCIL AGENDA
AUGUST 1, 2022
REGULAR COUNCIL MEETING
CIVIC CENTER – COUNCIL CHAMBERS**

- 1) 4:30 P.M. – CALL MEETING TO ORDER MAYOR KARST PRESIDING
- 2) PLEDGE OF ALLEGIANCE
- 3) PUBLIC COMMENT ON ANY AGENDA ITEM
- 4) *CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)
 - A) REGULAR COUNCIL AGENDA
 - B) PAYMENT OF CLAIMS FOR AUGUST 1, 2022 IN THE AMOUNT OF \$91,637.89
 - C) PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR AUGUST 1, 2022 IN THE AMOUNT OF \$1,398.77
 - D) MINUTES OF THE JULY 18, 2022 REGULAR COUNCIL MEETING
- 5) *2nd READING ORDINANCE NO. 979 – AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GLASGOW, MONTANA, ADOPTING NEW RESIDENTIAL AND COMMERCIAL WATER CHARGES, AND THEREBY AMENDING THE CODE OF ORDINANCES OF THE CITY OF GLASGOW, MONTANA
- 6) *2nd READING ORDINANCE NO. 980 – AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GLASGOW, MONTANA, ADOPTING NEW RESIDENTIAL AND COMMERCIAL SEWER CHARGES, AND THEREBY AMENDING THE CODE OF ORDINANCES OF THE CITY OF GLASGOW, MONTANA
- 7) *1ST READING ORDINANCE NO. 981 – AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GLASGOW, MONTANA, AMENDING GLASGOW’S BUILDING CODES AND RELATED TECHNICAL CODES THEREBY AMENDING THE CODE OF ORDINANCES OF THE CITY OF GLASGOW, MONTANA
- 8) *APPROVAL OF THE FISCAL YEAR 2022-2023 T&R TRUCKING PAYMENT IN THE AMOUNT OF \$22,193.10 PER MONTH FOR AN ANNUAL TOTAL OF \$266,317.16
- 9) *RESOLUTION NO. 3106 – A RESOLUTION FOR AUTHORIZATION TO SUBMIT MDOC-CDBG COMPREHENSIVE CAPITAL IMPROVEMENT PLAN PLANNING GRANT APPLICATION
- 10) *APPROVAL TO WRITE OFF \$886.34 IN DELINQUENT WATER BILLS
- 11) *APPROVAL TO HIRE MEAGHAN SCHULTZ FOR THE PART-TIME ADMINISTRATIVE POSITION IN THE CITY OFFICE
- 12) *WATER COMMITTEE RECOMMENDATION TO ALLOW RUSSELL AND BRIANNA LEADER TO CONNECT TO CITY SERVICES WITHOUT ANNEXATION AND THEY ARE RESPONSIBLE FOR THE COST AND MAINTENANCE OF THE SERVICE LINE

- 13) ***WATER COMMITTEE RECOMMENDATION TO HIRE DAVID GEORGE AS A CONTRACTED CONSULTANT TO THE WATER DEPARTMENT ON AN AS NEEDED BASIS**
- 14) **KADEN BEDWELL FROM INTERSTATE ENGINEERING TO GIVE AN UPDATE ON THE SWIM POOL**
- 15) **UNFINISHED BUSINESS:
-LEVEE SAFETY COMMITTEE REPORT
-UPDATE ON GNDC NONCOMPETITIVE GRANT –NO UPDATED REPORT**
- 16) **MAYOR’S REPORT**
- 17) **COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, AND ORDINANCE**
- 18) **DEPARTMENT HEAD REPORTS**
- 19) **PUBLIC COMMENT**
- 20) **ADJOURN**