

**CITY OF GLASGOW COUNCIL AGENDA
OCTOBER 7, 2024
REGULAR COUNCIL MEETING
CIVIC CENTER – COUNCIL CHAMBERS**

- 1) 5:00 P.M. – CALL MEETING TO ORDER MAYOR KARST PRESIDING
- 2) PLEDGE OF ALLEGIANCE
- 3) PUBLIC COMMENT ON ANY AGENDA ITEM
- 4) *CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)
 - A) REGULAR COUNCIL AGENDA
 - B) PAYMENT OF CLAIMS FOR OCTOBER 7, 2024 IN THE AMOUNT OF \$187,207.40
 - C) PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR OCTOBER 7, 2024 IN THE AMOUNT OF \$780.85
 - D) MINUTES OF THE SEPTEMBER 16, 2024 REGULAR COUNCIL MEETING
- 5) *BID OPENING FOR 1992 OSHKOSH SNOW BLOWER
- 6) *APPROVAL OF JUNE, JULY AND AUGUST 2024 FINANCIALS
- 7) *APPROVAL TO WRITE OFF TWO (2) WATER BILLS TOTALING \$131.74
- 8) *APPROVAL TO REMOVE ALICIA FRUEH FROM ALL CITY BANK ACCOUNTS AND ADD HILLARY BUECHLER
- 9) *APPROVAL OF UPDATED DEPUTY CLERK JOB DESCRIPTION
- 10) *APPROVAL TO MOVE HILLARY FROM PART-TIME TO FULL-TIME
- 11) *APPROVAL TO MOVE SERGEANT DICK FROM A 9-3 TO A 9-6 ON THE WAGE MATRIX EFFECTIVE SEPTEMBER 1, 2024
- 12) *APPROVAL OF AMENDMENT TO THE GREAT WEST CONTRACT FOR THE SWIF PLAN UPDATE NOT TO EXCEED \$4,000.00
- 13) *APPOINT AMANDA JAMES TO THE HOUSING AUTHORITY BOARD FOR A FIVE (5) YEAR TERM EFFECTIVE OCTOBER 8, 2024
- 14) *RECOMMENDATION FROM INTERSTATE ENGINEERING TO AWARD THE BATHHOUSE BID
- 15) UNFINISHED BUSINESS:
-LEVEE SAFETY COMMITTEE REPORT
- 16) COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, AND ORDINANCE
- 17) DEPARTMENT HEAD REPORTS

- 18) MAYOR'S REPORT
- 19) PUBLIC COMMENT
- 20) ADJOURN