

**CITY OF GLASGOW COUNCIL AGENDA  
JUNE 2, 2025  
REGULAR COUNCIL MEETING  
CIVIC CENTER – COUNCIL CHAMBERS**

- 1) 5:00 P.M. – CALL MEETING TO ORDER MAYOR KARST PRESIDING**
- 2) PLEDGE OF ALLEGIANCE**
- 3) PUBLIC COMMENT ON ANY AGENDA ITEM**
- 4) \*CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)**
  - A) REGULAR COUNCIL AGENDA**
  - B) PAYMENT OF CLAIMS FOR JUNE 2, 2025 IN THE AMOUNT OF \$1,404,572.00**
  - C) PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR JUNE 2, 2025 IN THE AMOUNT OF \$260.88**
  - D) MINUTES OF THE MAY 19, 2025 REGULAR COUNCIL MEETING**
  - E) RESOLUTION NO. 3195 – A RESOLUTION ESTABLISHING BUDGETARY AUTHORITY IN THE GENERAL FUND FOR THE GLASGOW POLICE DEPARTMENT FOR THE RECEIPT AND EXPENDITURE OF MONIES RECEIVED FROM THE MASON MOORE FOUNDATION**
  - F) RESOLUTION NO. 3197 – A RESOLUTION ESTABLISHING BUDGETARY AUTHORITY IN THE CAPITAL PROJECTS FUND FOR THE RECEIPT AND EXPENDITURE OF MONIES RECEIVED FROM THE DENNIS AND PHYLLIS WASHINGTON FOUNDATION**
- 5) BID OPENING FOR THE CITY OF GLASGOW’S GAS AND DIESEL FOR FISCAL YEAR 2025-2026**
- 6) \*APPROVAL TO HIRE CORY SAGER FOR THE OPEN POLICE OFFICER POSITION**
- 7) MAYOR KARST TO PERFORM THE OATH OF OFFICE FOR CORY SAGER**
- 8) \*RESOLUTION NO. 3196 – A RESOLUTION REVISING THE 2024-2025 FISCAL YEAR BUDGET FOR THE FIRE RELIEF FUND**
- 9) \*REAPPOINT MARC KLOKER TO THE LIBRARY BOARD FOR ANOTHER FIVE (5) YEAR PERIOD EFFECTIVE JULY 1, 2025 TO JUNE 30, 2030**
- 10) \*APPOINT HERB SAND TO THE LEVEE SAFETY COMMITTEE**
- 11) \*WAGE COMP COMMITTEE RECOMMENDATION TO CONTINUE THE POLICE HIRING INCENTIVE FOR ANOTHER YEAR EFFECTIVE JUNE 18, 2025 TO JUNE 18, 2026**
- 12) \*WAGE COMP COMMITTEE RECOMMENDATION FOR WATER SUPERVISOR STARTING WAGE \$31.00**
- 13) \*WAGE COMP COMMITTEE RECOMMENDATION FOR DEPUTY CLERK STARTING WAGE \$24.00**

- 14) UNFINISHED BUSINESS:  
-LEVEE SAFETY COMMITTEE REPORT**
- 15) COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, AND  
ORDINANCE**
- 16) DEPARTMENT HEAD REPORTS**
- 17) MAYOR’S REPORT**
- 18) PUBLIC COMMENT**
- 19) ADJOURN**

**CITY COUNCIL TO ENTER INTO AN EXECUTIVE CLOSED SESSION TO DISCUSS  
PENDING LITIGATION**