

**CITY OF GLASGOW COUNCIL AGENDA
JUNE 6, 2022
REGULAR COUNCIL MEETING
CIVIC CENTER – COUNCIL CHAMBERS**

- 1) 4:30 P.M. – CALL MEETING TO ORDER MAYOR KARST PRESIDING
- 2) PLEDGE OF ALLEGIANCE
- 3) PUBLIC COMMENT ON ANY AGENDA ITEM
- 4) *CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)
 - A) REGULAR COUNCIL AGENDA
 - B) PAYMENT OF CLAIMS FOR JUNE 6, 2022 IN THE AMOUNT OF \$93,268.72
 - C) PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR JUNE 6, 2022 IN THE AMOUNT OF \$1,470.98
 - D) MINUTES OF THE MAY 23, 2022 RESCHEDULED REGULAR COUNCIL MEETING
- 5) * BID OPENING FOR THE CITY OF GLASGOW’S GAS AND DIESEL FOR FISCAL YEAR 2022-2023
- 6) * APPROVAL OF THE ANIMAL SHELTER CONTRACT FOR FISCAL YEAR 2022-2023 BETWEEN THE CITY OF GLASGOW AND VALLEY VISION PAINTS
- 7) *RESOLUTION NO. 3098 – A RESOLUTION OF INTENTION OF THE CITY OF GLASGOW, MONTANA TO MODIFY THE BASIS ON WHICH WATER CHARGES ARE IMPOSED AND TO INCREASE RATES FOR THE USERS OF THE SYSTEM
- 8) *RESOLUTION NO. 3099 – A RESOLUTION OF INTENTION OF THE CITY OF GLASGOW, MONTANA TO MODIFY THE BASIS ON WHICH SEWER CHARGES ARE IMPOSED AND TO INCREASE RATES FOR THE USERS OF THE SYSTEM
- 9) *RESOLUTION NO. 3100 – A RESOLUTION OF INTENTION OF THE CITY OF GLASGOW, MONTANA TO MODIFY THE BASIS ON WHICH BULK WATER CHARGES ARE IMPOSED AND TO INCREASE BULK WATER RATES FOR THE USERS OF THE SYSTEM AND ADD AN ANNUAL BULK WATER CARD FEE
- 10) *RESOLUTION NO. 3101 – A RESOLUTION AUTHORIZING THE PROSECUTION SERVICES BUREAU OF THE DEPARTMENT OF JUSTICE TO PROSECUTE STATE V. TODD KOLSTAD, CAUSE NUMBER TK-2021-0205
- 11) *APPROVAL TO HIRE PAUL SKUBINNA FOR THE DIRECTOR OF PUBLIC WORKS POSITION
- 12) *RECOMMENDATION FROM THE ORDINANCE COMMITTEE TO CHANGE THE WORDING UNDER THE DEMOLITION CODE TO INCLUDE \$500 PER STRUCTURE 4001 SQUARE FEET AND OVER OF STRUCTURES

- 13) ***APPROVAL TO TERMINATE THE CONTRACT BETWEEN THE CITY OF GLASGOW AND CITY ATTORNEY SULLIVAN EFFECTIVE AUGUST 31, 2022, PER HER WRITTEN REQUEST**
- 14) **UNFINISHED BUSINESS:**
 - LEVEE SAFETY COMMITTEE REPORT**
 - UPDATE ON GNDC NONCOMPETITIVE GRANT –NO UPDATED REPORT**
 - UPDATE ON WATER/SEWER CLAIM SUBMITTED TO MMIA FOR ADAM JOHNSON AND AMBER WAGONER**
- 15) **MAYOR’S REPORT**
- 16) **COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, AND ORDINANCE**
- 17) **DEPARTMENT HEAD REPORTS**
- 18) **PUBLIC COMMENT**
- 19) **ADJOURN**