

**CITY OF GLASGOW COUNCIL AGENDA
MARCH 1, 2021
REGULAR COUNCIL MEETING
CIVIC CENTER – COUNCIL CHAMBERS**

CONFERENCE LINE CALL IN # 783-5199 CODE #204177

- 1) **4:30 P.M. – CALL MEETING TO ORDER MAYOR ERICKSON PRESIDING**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **PUBLIC COMMENT ON ANY AGENDA ITEM**
- 4) ***CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)**
 - A) **REGULAR COUNCIL AGENDA**
 - B) **PAYMENT OF CLAIMS FOR MARCH 1, 2021 IN THE AMOUNT OF \$82,669.49**
 - C) **PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR MARCH 1, 2021 IN THE AMOUNT OF \$2,372.48**
 - D) **MINUTES OF THE FEBRUARY 16, 2021 REGULAR COUNCIL MEETING**
 - E) **RESOLUTION NO. 3060 – A RESOLUTION ESTABLISHING BUDGETARY AUTHORITY IN THE CITY COUNTY LIBRARY FUND FOR THE RECEIPT AND EXPENDITURE OF MONIES RECEIVED FROM A DONATION**
 - F) **RESOLUTION NO. 3061 – A RESOLUTION ESTABLISHING BUDGETARY AUTHORITY IN THE CITY COUNTY LIBRARY FUND FOR THE RECEIPT AND EXPENDITURE OF MONIES RECEIVED FROM THE VALLEY COUNTY COMMUNITY FOUNDATION**
- 5) ***APPROVAL OF JANUARY 2021 FINANCIALS**
- 6) ***APPROVAL TO EXTEND CAPTAIN EDWARDS EXCESS VACATION HOURS REMAINING OF 51.41 HOURS UNTIL JUNE 30, 2021**
- 7) ***APPROVAL TO EXTEND JUDGE GILBERT’S EXCESS VACATION HOURS REMAINING OF 32.53 HOURS UNTIL JUNE 30, 2021**
- 8) ***REAPPOINT TAMI DUNN TO THE GLASGOW HOUSING AUTHORITY BOARD FOR ANOTHER TWO (2) YEAR TERM EFFECTIVE MARCH 2, 2021**
- 9) ***RESOLUTION NO. 3059 – A RESOLUTION APPOINTING A FIREFIGHTER OF THE GLASGOW FIRE DEPARTMENT FOR A PROBATIONARY PERIOD OF SIX (6) MONTHS – TY GERTH**
- 10) ***APPROVAL OF THE MEMORANDUM OF AGREEMENT BETWEEN THE CITY OF GLASGOW AND THE GLASGOW TRAP CLUB**
- 11) ***AWARD THE BID FOR THE 1.285 ACRES IN THE SHULUND VALLEY VIEW 2ND ADDITION, TOWNSHIP 28 NORTH, RANGE 39 EAST, SECTION 01 IN THE CITY OF GLASGOW TO ROCKY THOMPSON IN THE AMOUNT OF \$5,321.98**

- 12) ***AWARD THE ENGINEERING SERVICES FOR THE PREPARATION OF A PRELIMINARY ENGINEERING REPORT FOR THE RAW WATER TRANSMISSION MAIN BASED ON THE RECOMMENDATION FROM RFP REVIEW COMMITTEE**
- 13) ***APPROVAL TO REQUEST INTEREST RATE QUOTES FROM THE LOCAL FINANCIAL INSTITUTIONS FOR THE PURCHASE OF THE ARMORY**
- 14) ***APPROVAL TO SELL THE 2004 DODGE INTREPID POLICE CAR IN THE AMOUNT OF \$500.00**
- 15) **UNFINISHED BUSINESS:
-LEVEE SAFETY COMMITTEE REPORT
-UPDATE ON GNDC NONCOMPETITIVE GRANT - UPDATE**
- 16) **MAYOR'S REPORT**
- 17) **COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, AND ORDINANCE**
- 18) **DEPARTMENT HEAD REPORTS**
- 19) **PUBLIC COMMENT**
- 20) **ADJOURN**