

**CITY OF GLASGOW COUNCIL AGENDA
MARCH 7, 2022
REGULAR COUNCIL MEETING
CIVIC CENTER – COUNCIL CHAMBERS**

- 1) 4:30 P.M. – CALL MEETING TO ORDER MAYOR KARST PRESIDING
- 2) PLEDGE OF ALLEGIANCE
- 3) PUBLIC COMMENT ON ANY AGENDA ITEM
- 4) *CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)
 - A) REGULAR COUNCIL AGENDA
 - B) PAYMENT OF CLAIMS FOR MARCH 7, 2022 IN THE AMOUNT OF \$100,084.45
 - C) PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR MARCH 7, 2022 IN THE AMOUNT OF \$447.38
 - D) MINUTES OF THE FEBRUARY 22, 2022 REGULAR COUNCIL MEETING
 - E) RESOLUTION NO. 3090 – A RESOLUTION ESTABLISHING BUDGETARY AUTHORITY IN THE GENERAL FUND FOR THE GLASGOW POLICE DEPARTMENT FOR THE RECEIPT AND EXPENDITURE OF MONIES RECEIVED FROM THE SALE OF SURPLUS EQUIPMENT
- 5) OPENING OF VALLEY COURT MAINTENANCE QUOTE RECEIVED
- 6) *APPROVAL OF THE JANUARY 2022 FINANCIALS
- 7) *APPROVAL OF THE FISCAL YEAR 2020-2021 AUDIT
- 8) *APPROVAL TO PAY GREAT NORTHERN DEVELOPMENT DUES FOR 2022 IN THE AMOUNT OF \$3,380.00
- 9) *APPROVAL OF THE INTERSTATE ENGINEERING CONTRACT FOR ASSISTANCE WITH BUILDING PERMITS AT AN ESTIMATED AMOUNT OF \$17,900.00
- 10) *APPROVAL OF THE INTERSTATE ENGINEERING CONTRACT FOR THE GLASGOW LEVEE CERTIFICATION – INTERIOR DRAINAGE ANALYSIS IN THE AMOUNT OF \$42,000.00
- 11) *RECOMMENDATION FROM THE STREET COMMITTEE TO REVERT THE BUS PARKING AT THE INTERSECTIONS OF 2ND AVENUE SOUTH AND 5TH STREET SOUTH AND 2ND AVENUE SOUTH AND 6TH STREET SOUTH
- 12) *RECOMMENDATION FROM THE PERSONNEL COMMITTEE TO APPROVE THE JOB DESCRIPTION CHANGES FOR THE CITY CLERK TREASURER, UTILITY BILLING CLERK/DEPUTY CLERK TREASURER, ADMINISTRATIVE ASSISTANT AND GRANT WRITER FOR THE GLASGOW POLICE DEPARTMENT, DIRECTOR OF PUBLIC WORKS, AND THE ADMINISTRATIVE ASSISTANT/GRANT WRITER FOR THE CITY OF GLASGOW CITY OFFICE AND CREATE THIS NEW POSITION

- 13) ***DISCUSSION/DECISION ON STARTING WAGE FOR THE ADMINISTRATIVE ASSISTANT/GRANT WRITER FOR THE CITY OFFICE**
- 14) ***APPROVAL TO HIRE STELLA RYAN FOR THE GLASGOW POLICE DEPARTMENT GRANT WRITER POSITION**
- 15) ***DISCUSSION/DECISION ON WORKING WITH THE COUNTY COMMISSIONERS ON MOVING FORWARD WITH THE FUNDING FOR THE GLASGOW SWIMMING POOL**
- 16) **UNFINISHED BUSINESS:
-LEVEE SAFETY COMMITTEE REPORT
-UPDATE ON GNDC NONCOMPETITIVE GRANT - UPDATE**
- 17) **MAYOR'S REPORT**
- 18) **COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, AND ORDINANCE**
- 19) **DEPARTMENT HEAD REPORTS**
- 20) **PUBLIC COMMENT**
- 21) **ADJOURN**