

**CITY OF GLASGOW COUNCIL AGENDA
AUGUST 6, 2018
REGULAR COUNCIL MEETING
CIVIC CENTER – COUNCIL CHAMBERS**

- 1) **5:30 P.M. – CALL MEETING TO ORDER MAYOR ERICKSON PRESIDING**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **PUBLIC COMMENT ON ANY AGENDA ITEM**
- 4) ***CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)**
 - A) **REGULAR COUNCIL AGENDA**
 - B) **PAYMENT OF CLAIMS FOR AUGUST 6, 2018 IN THE AMOUNT OF \$205,598.50**
 - C) **PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR AUGUST 6, 2018 IN THE AMOUNT OF \$3,395.56**
 - D) **MINUTES OF THE JULY 16, 2018, REGULAR COUNCIL MEETING**
- 5) **BID OPENING FOR SALE OF TWO CITY LOTS ALONG HIGHWAY 2**
- 6) ***APPROVAL OF MEMBERSHIP DUES TO TWO RIVERS ECONOMIC GROWTH FOR \$1000.00**
- 7) ***APPROVAL OF NEW T&R TRUCKING CONTRACT PAYMENT FOR AN ANNUAL AMOUNT OF \$234,682.71**
- 8) ***REAPPOINT KHYLER WISEMAN TO THE HOUSING AUTHORITY BOARD FOR ANOTHER TWO (2) YEAR TERM EFFECTIVE AUGUST 7, 2018**
- 9) **REVIEW ORDINANCE NO. 958 – AN ORDINANCE OF THE CITY COUNCIL AMENDING ORDINANCE NO. 944 TO PERMIT THE TRANSPORTATION AND DELIVERY OF MEDICAL MARIJUANA FROM OUTSIDE GLASGOW INTO GLASGOW – 1ST READING WILL BE ON AUGUST 20TH**
- 10) **REVIEW ORDINANCE NO. 959 – AN ORDINANCE ALLOWING CHICKENS WITHIN THE CITY LIMITS OF GLASGOW AND THE RULES FOR PERMITTING – 1ST READING WILL BE ON AUGUST 20TH**
- 11) **REVIEW ORDINANCE NO. 960 – AN ORDINANCE AUTHORIZING OFFICERS OF THE GLASGOW POLICE DEPARTMENT TO ARREST PERSONS COMMITTING CRIMES WITHIN CITY LIMITS, TO ARREST PERSONS COMMITTING CRIMES WITHIN FIVE MILES OF THE CITY LIMITS, AND TO ARREST PERSONS COMMITTING CRIMES ALONG THE LINE OF WATER SUPPLY FOR THE CITY OF GLASGOW – 1ST READING WILL BE ON AUGUST 20TH**
- 12) ***APPROVAL TO CLOSE FARM HOME ACCOUNT AT VALLEY BANK AND DEPOSIT FUNDS INTO THE CDBG ACCOUNT AT VALLEY BANK**

- 13) UNFINISHED BUSINESS:
-LEVEE SAFETY COMMITTEE REPORT
-UPDATE ON GNDC NONCOMPETITIVE GRANT –NO UPDATED REPORT
- 14) COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, AND ORDINANCE
- 15) DEPARTMENT HEAD REPORTS
- 16) PUBLIC COMMENT
- 17) ADJOURN