

**CITY OF GLASGOW COUNCIL AGENDA  
DECEMBER 2, 2024  
REGULAR COUNCIL MEETING  
CIVIC CENTER – COUNCIL CHAMBERS**

- 1) 5:00 P.M. – CALL MEETING TO ORDER MAYOR KARST PRESIDING
- 2) PLEDGE OF ALLEGIANCE
- 3) PUBLIC COMMENT ON ANY AGENDA ITEM
- 4) \*CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)
  - A) REGULAR COUNCIL AGENDA
  - B) PAYMENT OF CLAIMS FOR DECEMBER 2, 2024 IN THE AMOUNT OF \$176,159.51
  - C) PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR DECEMBER 2, 2024 IN THE AMOUNT OF \$1,383.56
  - D) MINUTES OF THE NOVEMBER 18, 2024 REGULAR COUNCIL MEETING
  - E) RESOLUTION NO. 3190 – A RESOLUTION ESTABLISHING BUDGETARY AUTHORITY IN THE MONTANA MAIN STREET GRANT FUND FOR THE RECEIPT AND EXPENDITURE OF ADDITIONAL MONIES RECEIVED FOR THE LOCAL MATCH DUE TO THE OVERAGE COST OF WAYFINDING SIGNAGE CONTRACT
- 5) BID OPENING FOR CITY OF GLASGOW SURPLUS EQUIPMENT
- 6) \*RESOLUTION NO. 3189 – A RESOLUTION RENAMING THE GLASGOW PARK AND BEAUTIFICATION ADVISORY BOARD TO THE GLASGOW BEAUTIFICATION AND TREE ADVISORY BOARD AND ESTABLISHING THE TERMS OF THE BOARD MEMBERS
- 7) \*APPROVAL OF SEPTEMBER AND OCTOBER 2024 FINANCIALS
- 8) \*APPROVAL TO HIRE WWC ENGINEERING TO PREPARE A GRANT APPLICATION FOR THE MOUNTAINS AND PLAINS ENVIRONMENTAL JUSTICE TIER 1 COMPETITIVE SUBGRANT APPLICATION IN THE AMOUNT NOT TO EXCEED \$3,900.00 FOR THE LEAD & COPPER COMPLIANCE INVENTORY AND ABATEMENT PLAN SAMPLING
- 9) \*APPROVAL TO HIRE GREAT WEST ENGINEERING TO APPLY FOR THE THRIVING COMMUNITIES TIER 3 GRANT APPLICATION TO COMPLETE A BOUNDARY SURVEY TO ESTABLISH LEGAL PARCEL LOCATIONS CONCERNING THE LEVEE LOCATION IN THE AMOUNT OF \$8,050.00
- 10) \*RECOMMENDATION FROM PERSONNEL COMMITTEE TO ADVERTISE THE DEPUTY CLERK POSITION AS A FULL TIME POSITION
- 11) \*APPROVAL TO PURCHASE CHAMBER BUCKS IN THE AMOUNT OF \$100.00 FOR EACH FULL EMPLOYEE AND \$50.00 FOR EACH PART-TIME EMPLOYEE FOR A TOTAL OF \$3,100.00

- 12) **UNFINISHED BUSINESS:  
-LEVEE SAFETY COMMITTEE REPORT**
- 13) **COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, AND  
ORDINANCE**
- 14) **DEPARTMENT HEAD REPORTS**
- 15) **MAYOR’S REPORT**
- 16) **PUBLIC COMMENT**
- 17) **ADJOURN**