

**CITY OF GLASGOW COUNCIL AGENDA  
TUESDAY SEPTEMBER 8, 2020  
REGULAR COUNCIL MEETING  
CIVIC CENTER – COUNCIL CHAMBERS**

- 1) 5:30 P.M. – CALL MEETING TO ORDER MAYOR ERICKSON PRESIDING
- 2) PLEDGE OF ALLEGIANCE
- 3) PUBLIC COMMENT ON ANY AGENDA ITEM
- 4) \*CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)
  - A) REGULAR COUNCIL AGENDA
  - B) PAYMENT OF CLAIMS FOR SEPTEMBER 8, 2020 IN THE AMOUNT OF \$174,899.76
  - C) PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR SEPTEMBER 8, 2020 IN THE AMOUNT OF \$2,331.74
  - D) MINUTES OF THE AUGUST 17, 2020 REGULAR COUNCIL MEETING
  - E) MINUTES OF THE AUGUST 12, 2020 SPECIAL COUNCIL MEETING
- 5) PUBLIC HEARING ON A PETITION TO ABANDON KLEIN AVENUE SUBMITTED BY NORTHLAND REAL ESTATE AND REYNOLDS MARKET SUBMITTED TO THE CITY OF GLASGOW TO DISCONTINUE THE PUBLIC RIGHT-OF-WAY
- 6) \*APPROVAL TO ABANDON A PORTION OF KLEIN AVENUE ACCORDING TO THE PETITION RECEIVED FROM NORTHLAND REAL ESTATE AND REYNOLDS MARKET
- 7) PUBLIC HEARING ON THE CITY'S LIGHTS, STREETS, AND GARBAGE ASSESSMENTS
- 8) PUBLIC HEARING ON THE CITY OF GLASGOW'S MILL LEVY AND PERMISSIVE MEDICAL LEVY
- 9) \*APPROVAL TO LEVY 289.41 MILLS IN THE 2020-2021 FISCAL YEAR
- 10) \*APPROVAL TO LEVY 3.33 MILLS FOR THE PERMISSIVE MEDICAL LEVY
- 11) \*RESOLUTION NO. 3042 – A RESOLUTION LEVYING ASSESSMENT OF COSTS OF MAINTENANCE AND ELECTRICAL POWER FOR GLASGOW LIGHTING DISTRICTS NO 1 THROUGH 29, TO DEFRAY THE COSTS FOR FISCAL YEAR 2020-2021
- 12) \*RESOLUTION NO. 3043 – A RESOLUTION LEVYING BASIC ASSESSMENT FOR COLLECTION AND DISPOSAL OF GARBAGE AND REVOKING RESOLUTION NO. 3016
- 13) \*RESOLUTION NO. 3044 – A RESOLUTION LEVYING ASSESSMENT OF COSTS OF ANNUAL MAINTENANCE FOR THE GLASGOW STREET MAINTENANCE DISTRICT TO DEFRAY THE COSTS FOR THE FISCAL YEAR 2020-2021

- 14) **\*RESOLUTION NO. 3045 – A RESOLUTION OF THE CITY OF GLASGOW CITY COUNCIL TO LEVY ADDITIONAL PERMISSIVE MEDICAL LEVY MILLS FOR EMPLOYER GROUP HEALTH INSURANCE FOR FISCAL YEAR 2020-2021**
- 15) **\*RESOLUTION NO. 3047 – A RESOLUTION REQUESTING DISTRIBUTION OF BRIDGE AND ROAD SAFETY AND ACCOUNTABILITY PROGRAM FUNDS**
- 16) **\*APPROVAL TO AWARD SEWER MAIN IMPROVEMENTS PROJECT TO BISHOP, INC IN THE AMOUNT OF \$483,068.51**
- 17) **\*APPROVAL TO SELL 1999 GMC C6500 SANDER TO BUTCH LECKIE IN THE AMOUNT OF \$2,000.00**
- 18) **\*APPROVAL TO OPEN THE VACANT WATER POSITION INTERNALLY FIRST AND THEN OPEN THE POSITION AT JOB SERVICE IF THERE IS NO INTEREST**
- 19) **MAYOR’S REPORT**
- 20) **UNFINISHED BUSINESS:**
  - LEVEE SAFETY COMMITTEE REPORT**
  - UPDATE ON GNDC NONCOMPETITIVE GRANT –NO UPDATED REPORT**
- 21) **COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, AND ORDINANCE**
- 22) **DEPARTMENT HEAD REPORTS**
- 23) **PUBLIC COMMENT**
- 24) **ADJOURN**