

**CITY OF GLASGOW COUNCIL AGENDA  
JULY 18, 2022  
REGULAR COUNCIL MEETING  
CIVIC CENTER – COUNCIL CHAMBERS**

- 1) **4:30 P.M. – CALL MEETING TO ORDER MAYOR KARST PRESIDING**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **PUBLIC COMMENT ON ANY AGENDA ITEM**
- 4) **\*CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)**
  - A) **REGULAR COUNCIL AGENDA**
  - B) **PAYMENT OF CLAIMS FOR JULY 18, 2022 IN THE AMOUNT OF \$230,365.28**
  - C) **PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR JULY 18, 2022 IN THE AMOUNT OF \$4,769.14**
  - D) **MINUTES OF THE JULY 5, 2022 REGULAR COUNCIL MEETING**
- 5) **RUSSELL AND BRIANNA LEADER CONNECTION TO CITY SERVICES WITH PROPERTY ADJACENT TO CITY LIMITS**
- 6) **\*1<sup>ST</sup> READING ORDINANCE NO. 979 – AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GLASGOW, MONTANA, ADOPTING NEW RESIDENTIAL AND COMMERCIAL WATER CHARGES, AND THEREBY AMENDING THE CODE OF ORDINANCES OF THE CITY OF GLASGOW, MONTANA**
- 7) **\*1<sup>ST</sup> READING ORDINANCE NO. 980 – AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GLASGOW, MONTANA, ADOPTING NEW RESIDENTIAL AND COMMERCIAL SEWER CHARGES, AND THEREBY AMENDING THE CODE OF ORDINANCES OF THE CITY OF GLASGOW, MONTANA**
- 8) **\*RESOLUTION NO. 3104 – A RESOLUTION OF THE CITY OF GLASGOW, MONTANA TO MODIFY THE BASIS ON WHICH BULK WATER CHARGES ARE IMPOSED AND TO INCREASE BULK WATER RATES FOR THE USERS OF THE SYSTEM AND ADD AN ANNUAL BULK WATER CARD FEE**
- 9) **\*APPROVAL OF COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF GLASGOW AND THE GLASGOW POLICE DEPARTMENT FOR FISCAL YEAR 2022-2023**
- 10) **\*RESOLUTION NO. 3105 – A RESOLUTION DETERMINING THE SALARIES AND COMPENSATION OF ELECTED AND APPOINTED CITY OFFICERS AND ALL CITY EMPLOYEES; FOR THE FISCAL YEAR 2022-2023; REVOKING RESOLUTIONS IN CONFLICT HERewith; AND ESTABLISHING AN EFFECTIVE DATE FOR SALARIES AND COMPENSATION**
- 11) **UNFINISHED BUSINESS:**
  - LEVEE SAFETY COMMITTEE REPORT**
  - UPDATE ON GNDC NONCOMPETITIVE GRANT – NOTICE TO PROCEED HAS BEEN ISSUED FOR THE NEXT PROJECT AND WILL START SOON**

- 12) **MAYOR'S REPORT**
- 13) **COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, AND ORDINANCE**
- 14) **DEPARTMENT HEAD REPORTS**
- 15) **PUBLIC COMMENT**
- 16) **ADJOURN**