

**CITY OF GLASGOW COUNCIL AGENDA  
MAY 23, 2022  
REGULAR COUNCIL MEETING  
CIVIC CENTER – COUNCIL CHAMBERS**

- 1) **4:30 P.M. – CALL MEETING TO ORDER MAYOR KARST PRESIDING**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **PUBLIC COMMENT ON ANY AGENDA ITEM**
- 4) **\*CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)**
  - A) **REGULAR COUNCIL AGENDA**
  - B) **PAYMENT OF CLAIMS FOR MAY 16, 2022 IN THE AMOUNT OF \$181,053.41**
  - C) **PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR MAY 16, 2022 IN THE AMOUNT OF \$3,552.81**
  - D) **MINUTES OF THE MAY 2, 2022 REGULAR COUNCIL MEETING**
  - E) **RESOLUTION NO. 3095 – A RESOLUTION ESTABLISHING BUDGETARY AUTHORITY IN THE COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS FOR THE RECEIPT AND EXPENDITURES OF MONIES RECEIVED FROM THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM FOR THE THIRD REHABILITATION PROJECT UNDER THE NON-COMPETITIVE GRANT**
  - F) **RESOLUTION NO. 3097 – A RESOLUTION ESTABLISHING BUDGETARY AUTHORITY IN THE PARK BEAUTIFICATION FUND FOR THE RECEIPT AND EXPENDITURE OF MONIES RECEIVED FROM DONATIONS**
- 5) **BETTY STONE FROM THE DOWNTOWN BEAUTIFICATION COMMITTEE TO TALK TO THE COUNCIL ABOUT THE DOWNTOWN TREES**
- 6) **\*DISCUSSION/DECISION ON AMOUNT OWED TO THE CITY FROM THE STAR LODGE FOR THEIR DELINQUENT TBID ASSESSMENTS FOR THE MONTHS OF SEPTEMBER 2020 THROUGH DECEMBER 2021**
- 7) **\*AWARD THE CITY’S REPURCHASE AGREEMENT TO FIRST COMMUNITY BANK FROM JUNE 1, 2022 TO MAY 31, 2023**
- 8) **\*APPROVAL FOR CITY CLERK AMUNDSON TO CALL FOR BIDS FOR THE CITY’S GAS AND DIESEL FOR FISCAL YEAR 2022-2023**
- 9) **RESOLUTION NO. 3096 – A RESOLUTION APPOINTING A FIREFIGHTER OF THE GLASGOW FIRE DEPARTMENT FOLLOWING COMPLETION OF PROBATION – PATRICK BEER**
- 10) **\*WATER COMMITTEE RECOMMENDATION TO RAISE THE BULK WATER RATE FROM \$.25 FOR 60 GALLONS TO \$10.00 PER 1000 GALLONS AND ADD A \$30.00 ANNUAL BULK WATER CARD FEE**
- 11) **\*APPROVAL TO RENEW THE LEASE AGREEMENT BETWEEN THE CITY OF GLASGOW AND THE VALLEY TELEVISION DISTRICT #1 FOR ANOTHER TEN (10) YEAR PERIOD EFFECTIVE JULY 1, 2022**

- 12) **UNFINISHED BUSINESS:**
  - LEVEE SAFETY COMMITTEE REPORT
  - UPDATE ON GNDC NONCOMPETITIVE GRANT –NO UPDATED REPORT
  - UPDATE ON WATER/SEWER CLAIM SUBMITTED TO MMIA FOR ADAM JOHNSON AND AMBER WAGONER
- 13) **MAYOR’S REPORT**
- 14) **COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, AND ORDINANCE**
- 15) **DEPARTMENT HEAD REPORTS**
- 16) **PUBLIC COMMENT**
- 17) **ADJOURN**