

**CITY OF GLASGOW COUNCIL AGENDA
NOVEMBER 3, 2025
REGULAR COUNCIL MEETING
CIVIC CENTER – COUNCIL CHAMBERS**

- 1) 5:00 P.M. – CALL MEETING TO ORDER MAYOR KARST PRESIDING**
- 2) PLEDGE OF ALLEGIANCE**
- 3) PUBLIC COMMENT ON ANY AGENDA ITEM**
- 4) *CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)**
 - A) REGULAR COUNCIL AGENDA**
 - B) PAYMENT OF CLAIMS FOR NOVEMBER 3, 2025 IN THE AMOUNT OF \$138,447.90**
 - C) PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR NOVEMBER 3, 2025 IN THE AMOUNT OF \$3,857.89**
 - D) MINUTES OF THE OCTOBER 20, 2025 REGULAR COUNCIL MEETING**
 - E) RESOLUTION NO. 3218 – A RESOLUTION ESTABLISHING BUDGETARY AUTHORITY IN THE VICTIM ASSISTANT PROGRAM FOR THE RECEIPT AND EXPENDITURE OF ADDITIONAL MONIES RECEIVED FROM THE MONTANA BOARD OF CRIME CONTROL**
 - F) RESOLUTION NO. 3219 – A RESOLUTION ESTABLISHING BUDGETARY AUTHORITY IN THE CITY COUNTY LIBRARY FUND FOR THE RECEIPT AND EXPENDITURE OF MONIES RECEIVED FOR THE STATE AID PER CAPITA**
 - G) RESOLUTION NO. 3220 – A RESOLUTION ESTABLISHING BUDGETARY AUTHORITY IN THE CITY COUNTY COAL SEVERANCE TAX FUND FOR THE RECEIPT AND EXPENDITURE OF ADDITIONAL MONIES RECEIVED FOR COAL TAX**
- 5) *1ST READING OF ORDINANCE NO. 993 – AN ORDINANCE AMENDING SECTION 6-4 OF ORDINANCE NO. 910 TO EXPAND THE DEFINITION OF “LIVESTOCK” AND “FOWL”, AND THEREBY AMENDING THE CODE OF ORDINANCES OF THE CITY OF GLASGOW, MONTANA**
- 6) *1ST READING OF ORDINANCE NO. 994 – AN ORDINANCE AMENDING SECTION 34-128 OF THE CODE OF ORDINANCES OF THE CITY OF GLASGOW PERTAINING TO SIDEWALK SPECIFICATIONS**
- 7) *APPROVAL OF THE PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF GLASGOW AND WATER & ENVIRONMENTAL TECHNOLOGIES, INC IN THE AMOUNT OF \$75,000.00 FOR A UTILITY RATE STUDY**
- 8) *DISCUSSION/DECISION ON NEW ELECTRICAL SERVICE AT SMITH BIKE PARK**
- 9) UNFINISHED BUSINESS:
-LEVEE SAFETY COMMITTEE REPORT**
- 10) COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, AND ORDINANCE**

- 11) DEPARTMENT HEAD REPORTS
- 12) MAYOR'S REPORT
- 13) PUBLIC COMMENT
- 14) ADJOURN