

**CITY OF GLASGOW COUNCIL AGENDA
APRIL 6, 2020
REGULAR COUNCIL MEETING**

CONFERENCE CALL 406-783-5199, PARTICIPANT CODE 204177

- 1) 5:30 P.M. – CALL MEETING TO ORDER MAYOR ERICKSON PRESIDING**
- 2) PLEDGE OF ALLEGIANCE**
- 3) PUBLIC COMMENT ON ANY AGENDA ITEM**
- 4) *CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)**
 - A) REGULAR COUNCIL AGENDA**
 - B) PAYMENT OF CLAIMS FOR APRIL 6, 2020 IN THE AMOUNT OF \$90,421.37**
 - C) PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR APRIL 6, 2020 IN THE AMOUNT OF \$3,652.45**
 - D) MINUTES OF THE MARCH 16, 2020 REGULAR COUNCIL MEETING**
 - E) MINUTES OF THE MARCH 19, 2020 SPECIAL COUNCIL MEETING**
- 5) *BID OPENING FOR ALL POLICE DEPARTMENT VEHICLES**
- 6) *BID OPENING FOR ALL STREET DEPARTMENT EQUIPMENT**
- 7) *BID OPENING FOR ALL WATER DEPARTMENT EQUIPMENT**
- 8) *BID OPENING FOR FIRE TRUCK**
- 9) *APPROVAL TO START TRANSFER PROCESS OF VALLEY COURT TO BEKI BRANDBORG OF ECHO ENTERPRISES**
- 10) *APPROVAL OF SLETTEN CONSTRUCTION CHANGE ORDER NO. 2 IN THE AMOUNT OF \$46,221.53**
- 11) *APPROVAL OF FY 18-19 \$.35/HOUR WAGE INCREASE FOR POLICE OFFICERS**
- 12) *APPROVAL OF FY 19-20 \$.57/HOUR WAGE INCREASE AND \$.10 SHIFT DIFFERENTIAL INCREASE FOR POLICE OFFICERS**
- 13) *APPROVAL OF TWO YEAR CONTRACT BETWEEN THE CITY OF GLASGOW AND THE POLICE DEPARTMENT COLLECTIVE BARGAINING AGREEMENT**
- 14) *RESOLUTION NO. 3030 – A RESOLUTION DETERMINING THE SALARIES AND COMPENSATION OF THE GLASGOW POLICE OFFICERS FOR THE FISCAL YEARS 2018-2019 AND 2019-2020; REVOKING RESOLUTIONS IN CONFLICT HEREWITH; AND ESTABLISHING AN EFFECTIVE DATE FOR SALARIES AND COMPENSATION**
- 15) *APPROVAL OF OFFICER NOLAN PROMOTION TO SENIOR PATROLMAN**

- 16) ***APPROVAL TO CALL FOR BIDS FOR THE CITY OF GLASGOW'S REPURCHASE AGREEMENT FOR JUNE 1, 2020 – MAY 31, 2021**
- 17) ***PREAPPROVAL FOR SUMMER LABORERS**
- 18) **UNFINISHED BUSINESS:**
 - LEVEE SAFETY COMMITTEE REPORT**
 - UPDATE ON GNDC NONCOMPETITIVE GRANT –NO UPDATED REPORT**
- 19) **MAYOR'S REPORT**
- 20) **COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, ORDINANCE, FIRE, AND WAGE COMPENSATION**
- 21) **DEPARTMENT HEAD REPORTS**
- 22) **PUBLIC COMMENT**
- 23) **ADJOURN**