

**CITY OF GLASGOW COUNCIL AGENDA
OCTOBER 16, 2017
REGULAR COUNCIL MEETING
CIVIC CENTER – COUNCIL CHAMBERS**

- 1) **5:30 P.M. – CALL MEETING TO ORDER MAYOR ERICKSON PRESIDING**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **PUBLIC COMMENT ON ANY AGENDA ITEM**
- 4) ***CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)**
 - A) **REGULAR COUNCIL AGENDA**
 - B) **PAYMENT OF CLAIMS FOR OCTOBER 16, 2017 IN THE AMOUNT OF \$50,257.62**
 - C) **PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR OCTOBER 16, 2017 IN THE AMOUNT OF \$3,513.37**
 - D) **MINUTES OF THE OCTOBER 2, 2017, REGULAR COUNCIL MEETING**
- 5) **PUBLIC HEARING ON LIGHTS, STREETS, AND GARBAGE MAINTENANCE ASSESSMENTS**
- 6) ***RESOLUTION NO. 2049 – A RESOLUTION LEVYING BASIC ASSESSMENT FOR COLLECTION AND DISPOSAL OF GARBAGE AND REVOKING RESOLUTION NO. 2025**
- 7) ***RESOLUTION NO. 2050 – A RESOLUTION LEVYING ASSESSMENT OF COSTS OF MAINTENANCE AND ELECTRICAL POWER FOR GLASGOW LIGHTING DISTRICTS NO. 1 THROUGH 29, TO DEFRAY THE COSTS FOR FISCAL YEAR 2017-2018**
- 8) ***RESOLUTION NO. 2051 – A RESOLUTION LEVYING ASSESSMENT OF COSTS OF ANNUAL MAINTENANCE FOR THE GLASGOW STREET MAINTENANCE DISTRICT TO DEFRAY THE COSTS FOR FISCAL YEAR 2017-2018**
- 9) ***RESOLUTION NO. 2052 – A RESOLUTION APPOINTING TWO FIREFIGHTERS OF THE GLASGOW FIRE DEPARTMENT FOR A PROBATIONARY PERIOD OF SIX MONTHS – JERON WESEN AND JEFFERY YOSS**
- 10) ***RESOLUTION NO. 2053 – A RESOLUTION RE-APPOINTING BART JENSEN AND BETTY STONE TO THE BOARD OF TRUSTEES OF THE GLASGOW TOURISM BUSINESS IMPROVEMENT DISTRICT NO. 0001**
- 11) ***CONFIRMATION OF OFFICER JOSHUA AMES AS A FULL TIME POLICE OFFICER AFTER SUCCESSFULLY COMPLETING HIS ONE YEAR PROBATIONARY PERIOD EFFECTIVE OCTOBER 24, 2017**
- 12) **OLD BUSINESS:**
 - LEVEE SAFETY COMMITTEE REPORT
 - UPDATE ON GNDC NONCOMPETITIVE GRANT –NO UPDATED REPORT

- 13) COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, AND ORDINANCE**
- 14) DEPARTMENT HEAD REPORTS**
- 15) PUBLIC COMMENT**
- 16) ADJOURN**