

**CITY OF GLASGOW COUNCIL AGENDA
TUESDAY JANUARY 16, 2024
REGULAR COUNCIL MEETING
CIVIC CENTER – COUNCIL CHAMBERS**

- 1) 5:00 P.M. – CALL MEETING TO ORDER MAYOR KARST PRESIDING
- 2) PLEDGE OF ALLEGIANCE
- 3) PUBLIC COMMENT ON ANY AGENDA ITEM
- 4) *CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)
 - A) REGULAR COUNCIL AGENDA
 - B) PAYMENT OF CLAIMS FOR JANUARY 16, 2024 IN THE AMOUNT OF \$70,131.72
 - C) PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR JANUARY 16, 2024 IN THE AMOUNT OF \$1,110.81
 - D) MINUTES OF THE JANUARY 2, 2024 REGULAR COUNCIL MEETING
- 5) *APPROVAL OF OCTOBER AND NOVEMBER 2023 FINANCIALS
- 6) *AWARD RAW WATER TRANSMISSION MAIN RIVER CROSSING PROJECT TO THOMPSON CONTRACTING
- 7) *2nd READING ORDINANCE NO. 982 – AN ORDINANCE ADOPTING AND ENACTING A NEW CODE FOR THE CITY OF GLASGOW, MONTANA; PROVIDING FOR THE REPEAL OF CERTAIN ORDINANCES NOT INCLUDED THEREIN; PROVIDING A PENALTY FOR THE VIOLATION THEREOF; PROVIDING FOR THE MANNER OF AMENDING SUCH CODE; AND PROVIDING WHEN SUCH CODE AND THIS ORDINANCE SHALL BECOME EFFECTIVE
- 8) *2nd READING ORDINANCE NO. 983 – AN ORDINANCE AMENDING SECTION 16A-4(4) OF ORDINANCE NO. 860 TO CHANGE THE MINIMUM AGE REQUIREMENTS OF MEMBERS OF THE POLICE DEPARTMENT OF GLASGOW, MONTANA, AND THEREBY AMENDING THE CODE OF ORDINANCES OF THE CITY OF GLASGOW, MONTANA
- 9) *RESOLUTION NO. 3153 – A RESOLUTION APPOINTING A FIREFIGHTER OF THE GLASGOW FIRE DEPARTMENT FOR A PROBATIONARY PERIOD OF SIX (6) MONTHS – BRYON MESSIG
- 10) *RESOLUTION NO. 3154 - A RESOLUTION CALLING FOR BIDS FOR THE SALE OF CITY PROPERTY IN THE CITY OF GLASGOW
- 11) *APPOINT JERALD “JUICE” FISCHER JR TO THE POLICE COMMISSION FOR A THREE (3) YEAR TERM EFFECTIVE JANUARY 17, 2024
- 12) *APPROVAL TO HIRE MONICA VINES FOR THE OPEN POLICE OFFICER POSITION
- 13) MAYOR KARST TO PERFORM OATH OF OFFICE FOR MONICA VINES

- 14) MEETINGS IN FEBRUARY 5TH & TUESDAY THE 20TH DUE TO THE PRESIDENT'S DAY HOLIDAY
- 15) UNFINISHED BUSINESS:
-LEVEE SAFETY COMMITTEE REPORT
- 16) COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, AND ORDINANCE
- 17) DEPARTMENT HEAD REPORTS
- 18) MAYOR'S REPORT
- 19) PUBLIC COMMENT
- 20) ADJOURN