

**CITY OF GLASGOW COUNCIL AGENDA
OCTOBER 1, 2018
REGULAR COUNCIL MEETING
CIVIC CENTER – COUNCIL CHAMBERS**

- 1) 5:30 P.M. – CALL MEETING TO ORDER MAYOR ERICKSON PRESIDING
- 2) PLEDGE OF ALLEGIANCE
- 3) PUBLIC COMMENT ON ANY AGENDA ITEM
- 4) *CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)
 - A) REGULAR COUNCIL AGENDA
 - B) PAYMENT OF CLAIMS FOR OCTOBER 1, 2018 IN THE AMOUNT OF \$102,258.83
 - C) PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR OCTOBER 1, 2018 IN THE AMOUNT OF \$6,496.42
 - D) MINUTES OF THE SEPTEMBER 17, 2018, REGULAR COUNCIL MEETING
- 5) BETTY STONE REPRESENTING TWO RIVERS TO UPDATE COUNCIL ON GRANT APPLICATION THAT WAS SUBMITTED TO THE MONTANA DEPARTMENT OF COMMERCE FOR FUNDING TOWARDS SIGNAGE FOR WAYFINDING
- 6) *RECOMMENDATION TO AWARD THE GLASGOW TRANSMISSION MAIN REPLACEMENT PROJECT FOR RIVER CROSSING #3 TO MACON CONSTRUCTION IN THE AMOUNT OF \$402,750.00
- 7) *RECOMMENDATION TO AWARD THE GLASGOW WATER SYSTEM IMPROVEMENTS PROJECT TO SLETTEN CONSTRUCTION IN THE AMOUNT OF \$6,944,595.00
- 8) *APPROVAL TO ACCEPT FUNDING OFFER PACKAGE FROM USDA RD DATED 9/25/18 IN THE AMOUNT OF \$8,854,500.00
- 9) *AUTHORIZATION TO HIRE JEFF MENEES FOR THE OPEN WATER/WASTEWATER POSTION
- 10) *APPROVAL OF THE THREE (3) YEAR LEASE BETWEEN VALLEY COUNTY AND THE CITY OF GLASGOW FOR CITY COURT FROM OCTOBER 1, 2018 THROUGH SEPTEMBER 30, 2021
- 11) *1ST READING OF ORDINANCE NO. 958 – AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GLASGOW, MONTANA, AMENDING ORDINANCE NO. 944 TO PERMIT THE TRANSPORTATION AND DELIVERY OF MEDICAL MARIJUANA FROM OUTSIDE GLASGOW INTO GLASGOW
- 12) *APPOINT ALICIA MOREHOUSE TO THE GLASGOW HOUSING AUTHORITY BOARD TO FILL THE TERM OF ERICA BENGOCHEA WHICH EXPIRES ON JUNE, 24, 2022

- 13) ***APPOINT NIKKI SAIZ TO THE GLASGOW HOUSING AUTHORITY BOARD TO
FILL THE TERM OF KRIS SIMENSEN WHICH EXPIRES ON AUGUST 20, 2019**
- 14) ***DISCUSSION/DECISION ON REPLACEMENT OF STREET SWEEPER IN
FISCAL YEAR 2018-2019**
- 15) ***DISCUSSION OF CEMETERY COMMITTEE MEETING AND
RECOMMENDATION FROM THE COMMITTEE**
- 16) **UNFINISHED BUSINESS:
-LEVEE SAFETY COMMITTEE REPORT
-UPDATE ON GNDC NONCOMPETITIVE GRANT –NO UPDATED REPORT**
- 17) **COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, AND
ORDINANCE**
- 18) **DEPARTMENT HEAD REPORTS**
- 19) **PUBLIC COMMENT**
- 20) **ADJOURN**