

**CITY OF GLASGOW COUNCIL AGENDA
NOVEMBER 20, 2017
REGULAR COUNCIL MEETING
CIVIC CENTER – COUNCIL CHAMBERS**

- 1) **5:30 P.M. – CALL MEETING TO ORDER MAYOR ERICKSON PRESIDING**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **PUBLIC COMMENT ON ANY AGENDA ITEM**
- 4) ***CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)**
 - A) **REGULAR COUNCIL AGENDA**
 - B) **PAYMENT OF CLAIMS FOR NOVEMBER 20, 2017 IN THE AMOUNT OF \$113,745.79**
 - C) **MINUTES OF THE NOVEMBER 6, 2017, REGULAR COUNCIL MEETING**
- 5) **PUBLIC HEARING ON THE CITY OF GLASGOW’S PRELIMINARY BUDGET**
- 6) ***RESOLUTION NO. 2054 – A RESOLUTION APPROVING AND ADOPTING THE BUDGET FOR THE CITY OF GLASGOW, MONTANA, FOR THE FISCAL YEAR 2017-2018**
- 7) **PUBLIC HEARING FOR ASSIGNING ZONING TO NEMONT MANOR**
- 8) ***APPROVAL OF ZONING COMMISSIONS RECOMMENDATION TO ZONE NEMONT MANOR – UNRESTRICTED E**
- 9) **TERRY ARCHAMBEAULT FROM T&R TRUCKING TO SPEAK TO COUNCIL ABOUT CURRENT REFUSE CONTRACT**
- 10) ***RESOLUTION NO. 2056 – A RESOLUTION AUTHORIZING THE CITY OF GLASGOW TO MAKE APPLICATION TO THE MONTANA DEPARTMENT OF COMMERCE HOME INVESTMENT PARTNERSHIPS (HOME) PROGRAM AND AGREEMENT TO CERTIFICATIONS FOR APPLICATIONS**
- 11) ***RESOLUTION NO. 2055 – A RESOLUTION APPOINTING A FIREFIGHTER OF THE GLASGOW FIRE DEPARTMENT FOR A PROBATIONARY PERIOD OF SIX MONTHS – ADAM ARNESON**
- 12) ***APPROVAL OF POLICE DEPARTMENT WAGE INCREASE OF \$.35 PER HOUR, \$.25 ADDITIONAL INCREASE IN SHIFT DIFFERENTIAL, AND ADDITIONAL INCREASE FOR ADVANCED EDUCATION**
- 13) ***APPROVAL OF POLICE DEPARTMENT’S COLLECTIVE BARGAINING AGREEMENT FOR THE FISCAL YEAR 2017-2018**
- 14) ***APPROVAL OF NON-BARGAINING EMPLOYEES WAGE INCREASE OF \$.35 PER HOUR**

- 15) ***RESOLUTION NO. 2057 – A RESOLUTION DETERMINING THE SALARIES AND COMPENSATION OF ELECTED AND APPOINTED CITY OFFICERS AND CERTAIN CITY EMPLOYEES FOR THE FISCAL YEAR 2017-2018; REVOKING RESOLUTIONS IN CONFLICT HERewith; AND ESTABLISHING AN EFFECTIVE DATE FOR SALARIES AND COMPENSATION**
- 16) *** APPROVAL TO HIRE TEMPORARY SEASONAL SNOW REMOVAL EMPLOYEES IF NEEDED**
- 17) ***PERSONNEL COMMITTEE RECOMMENDATION TO CHANGE ALL PUBLIC WORKS JOB DESCRIPTIONS TO INCLUDE “MUST HAVE A VALID COMMERCIAL DRIVERS LICENSES OR BE ABLE TO OBTAIN ONE WITHIN SIX MONTHS OF HIRE”**
- 18) **OLD BUSINESS:
-LEVEE SAFETY COMMITTEE REPORT
-UPDATE ON GNDC NONCOMPETITIVE GRANT**
- 19) **COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, AND ORDINANCE**
- 20) **DEPARTMENT HEAD REPORTS**
- 21) **PUBLIC COMMENT**
- 22) **ADJOURN**