

**CITY OF GLASGOW COUNCIL AGENDA
NOVEMBER 20, 2023
REGULAR COUNCIL MEETING
CIVIC CENTER – COUNCIL CHAMBERS**

- 1) 5:00 P.M. – CALL MEETING TO ORDER MAYOR KARST PRESIDING
- 2) PLEDGE OF ALLEGIANCE
- 3) PUBLIC COMMENT ON ANY AGENDA ITEM
- 4) *CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)
 - A) REGULAR COUNCIL AGENDA
 - B) PAYMENT OF CLAIMS FOR NOVEMBER 20, 2023 IN THE AMOUNT OF \$77,798.52
 - C) PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR NOVEMBER 20, 2023 IN THE AMOUNT OF \$2,502.85
 - D) MINUTES OF THE NOVEMBER 6, 2023 REGULAR COUNCIL MEETING
 - E) RESOLUTION NO. 3148 – A RESOLUTION ESTABLISHING BUDGETARY AUTHORITY IN THE VICTIM ASSISTANT PROGRAM FOR THE RECEIPT AND EXPENDITURE OF MONIES RECEIVED FROM THE MONTANA BOARD OF CRIME CONTROL
 - F) RESOLUTION NO. 3149 – A RESOLUTION ESTABLISHING BUDGETARY AUTHORITY IN THE CITY COUNTY LIBRARY FUND FOR THE RECEIPT AND EXPENDITURES OF ADDITIONAL MONEY RECEIVED FOR THE STATE AID PER CAPITA
 - G) RESOLUTION NO. 3151 – A RESOLUTION ESTABLISHING BUDGETARY AUTHORITY IN THE GENERAL FUND FOR THE GLASGOW POLICE DEPARTMENT FOR THE RECEIPT AND EXPENDITURE OF MONIES RECEIVED FROM AGWEST FARM CREDIT
- 5) DAVE PETERSON FROM ST. MARY REHABILITATION WORKING GROUP TO GIVE A PRESENTATION TO THE COUNCIL ON ST. MARY DIVERSION PROJECT FOR THE MILK RIVER
- 6) *RESOLUTION NO. 3150 – A RESOLUTION DETERMINING THE SALARIES AND COMPENSATION OF ELECTED AND APPOINTED CITY OFFICERS AND ALL CITY EMPLOYEES EXCLUDING UNION EMPLOYEES; FOR THE FISCAL YEAR 2023-2024; REVOKING RESOLUTIONS IN CONFLICT HEREWITH; AND ESTABLISHING AN EFFECTIVE DATE FOR SALARIES AND COMPENSATION
- 7) *APPROVAL OF AUGUST AND SEPTEMBER 2023 FINANCIALS
- 8) *APPOINT LEVI DOLL TO THE LEVEE COMMITTEE
- 9) *AWARD THE SEWER JETTER BID TO THE TOWN OF NASHUA IN THE AMOUNT OF \$5,500.00
- 10) UNFINISHED BUSINESS:
 - LEVEE SAFETY COMMITTEE REPORT

- 11) COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, AND ORDINANCE
- 12) DEPARTMENT HEAD REPORTS
- 13) MAYOR'S REPORT
- 14) PUBLIC COMMENT
- 15) ADJOURN