

**CITY OF GLASGOW COUNCIL AGENDA  
APRIL 21, 2025  
REGULAR COUNCIL MEETING  
CIVIC CENTER – COUNCIL CHAMBERS**

- 1) 5:00 P.M. – CALL MEETING TO ORDER MAYOR KARST PRESIDING
- 2) PLEDGE OF ALLEGIANCE
- 3) PUBLIC COMMENT ON ANY AGENDA ITEM
- 4) \*CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)
  - A) REGULAR COUNCIL AGENDA
  - B) PAYMENT OF CLAIMS FOR APRIL 21, 2025 IN THE AMOUNT OF \$379,391.71
  - C) PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR APRIL 21, 2025 IN THE AMOUNT OF \$247.74
  - D) MINUTES OF THE APRIL 7, 2025 REGULAR COUNCIL MEETING
- 5) MAYOR KARST TO READ THE FRONT-LINE WORKER APPRECIATION PROCLAMATION
- 6) \*1<sup>ST</sup> READING OF ORDINANCE NO. 991 – AN ORDINANCE AMENDING SECTION 40-26 OF ORDINANCE NO. 938 TO CHANGE THE RULES REGULATING THE USE OF WATER IN GLASGOW, MONTANA, AND THEREBY AMENDING THE CODE OF ORDINANCES OF THE CITY OF GLASGOW, MONTANA
- 7) \*APPROVAL TO CALL FOR BIDS FOR THE CITY OF GLASGOW'S REPURCHASE AGREEMENT FOR JUNE 1, 2025 TO MAY 31, 2026
- 8) \*APPOINT LORI STORMER TO FILL THE REMAINING TERM OF DILLON HUGHES UNTIL MARCH 4, 2030 ON THE HOUSING AUTHORITY BOARD
- 9) \*APPOINT COUNCIL MEMBER LISA KOSKI, SHYANNE WALLACE, DPW SKUBINNA, MADELYN HOUSE, JENNIFER ROBLEY, ROB BRUNELLE, AND BRENNER FLATEN TO A COMMITTEE TO REVIEW THE GROWTH POLICY AND DOWNTOWN REVITALIZATION POLICY FOR REVISIONS TO RECOMMEND TO THE CITY OF GLASGOW PLANNING BOARD
- 10) \*APPROVAL TO DO YARD OF THE WEEK AGAIN THIS YEAR
- 11) \*APPROVAL FOR THE CITY OF GLASGOW TO OVERSEE THE 4<sup>TH</sup> OF JULY FIREWORKS AGAIN THIS YEAR
- 12) \*APPROVAL TO REQUEST INTEREST RATES FROM THE LOCAL FINANCIAL INSTITUTIONS TO FINANCE A NEW CAMERA SYSTEM FOR THE CIVIC CENTER AND THE SWIMMING POOL IN THE AMOUNT OF \$77,303.00
- 13) \*CITY COUNCIL REPORT FROM EXECUTIVE (CLOSED) SESSION MEETING ON APRIL 21, 2025 AT 4:30 P.M.

- 14) UNFINISHED BUSINESS:  
-LEVEE SAFETY COMMITTEE REPORT
- 15) COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, AND  
ORDINANCE
- 16) DEPARTMENT HEAD REPORTS
- 17) MAYOR’S REPORT
- 18) PUBLIC COMMENT
- 19) ADJOURN