

**CITY OF GLASGOW COUNCIL AGENDA
JUNE 15, 2020
REGULAR COUNCIL MEETING
CIVIC CENTER – COUNCIL CHAMBERS**

- 1) 5:30 P.M. – CALL MEETING TO ORDER MAYOR ERICKSON PRESIDING
- 2) PLEDGE OF ALLEGIANCE
- 3) PUBLIC COMMENT ON ANY AGENDA ITEM
- 4) *CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)
 - A) REGULAR COUNCIL AGENDA
 - B) PAYMENT OF CLAIMS FOR JUNE 15, 2020 IN THE AMOUNT OF \$139,405.44
 - C) PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR JUNE 15, 2020 IN THE AMOUNT OF \$404.43
 - D) MINUTES OF THE JUNE 1, 2020 REGULAR COUNCIL MEETING
 - E) RESOLUTION NO. 3037 – A RESOLUTION ESTABLISHING BUDGETARY AUTHORITY IN THE GRANT FROM MONTANA BOARD OF CRIME CONTROL FUND FOR THE RECEIPT AND EXPENDITURE OF MONIES RECEIVED FROM THE MONTANA BOARD OF CRIME CONTROL
- 5) RESOLUTION NO. 3038 – A RESOLUTION REVISING THE 2019-2020 FISCAL YEAR BUDGET FOR THE VALLEY COURT APARTMENT FUND
- 6) *SECOND READING OF ORDINANCE NO. 966 – AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GLASGOW, MONTANA, ADOPTING A NEW REQUIREMENT REQUIRING A SURVEY PRIOR TO ISSUING A BUILDING PERMIT AND THEREBY AMENDING THE CODE OF ORDINANCES OF THE CITY OF GLASGOW, MONTANA
- 7) *SECOND READING OF ORDINANCE NO. 967 – AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GLASGOW, MONTANA, ADOPTING A ONE HUNDRED DOLLAR FEE FOR THE ISSUANCE OF A SPECIAL PERMIT FOR THE PURPOSE OF PERMITTING PUBLIC DRINKING AND THEREBY AMENDING ORDINANCE NUMBER 916, § 4 OF THE CODE OF ORDINANCES OF THE CITY OF GLASGOW, CHAPTER 4, SECTION 4-27(a)
- 8) *APPROVAL OF THE ANIMAL SHELTER CONTRACT FOR FISCAL YEAR 2020-2021 BETWEEN THE CITY OF GLASGOW AND VALLEY VISION PAINTS
- 9) *AWARD GARBAGE CONTRACT TO T&R TRUCKING IN THE AMOUNT OF \$261,261.92 FOR JULY 1, 2020 THROUGH JUNE 30, 2023
- 10) *AWARD FISCAL YEAR 2020-2021 FUEL BID TO EZZIES WHOLESAL
- 11) *APPOINT MADELYN HOUSE TO THE LIBRARY BOARD FOR A FIVE (5) YEAR TERM EFFECTIVE JULY 1, 2020
- 12) *DISCUSSION/DECISION ON SELLING THE MOTOR GRADER TO AN INDIVIDUAL SINCE NO BIDS WERE RECEIVED AT THE JUNE 1, 2020 MEETING

- 13) ***APPROVAL TO MOVE FORWARD WITH CONSTRUCTING RESOLUTIONS TO PUT CHICKENS AND ELECTIONS AT LARGE ON THE NOVEMBER GENERAL ELECTION**
- 14) **UNFINISHED BUSINESS:**
 - LEVEE SAFETY COMMITTEE REPORT
 - UPDATE ON GNDC NONCOMPETITIVE GRANT –NO UPDATED REPORT
 - UPDATE ON STATUS OF PAPERWORK FILED FOR THE CITY TO BE ABLE TO SELL THE CITY PROPERTY IN THE SHULAND ADDITION (PARK PROPERTY)
- 15) **MAYOR’S REPORT**
- 16) **COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, ORDINANCE, AND INSURANCE**
- 17) **DEPARTMENT HEAD REPORTS**
- 18) **PUBLIC COMMENT**
- 19) **ADJOURN**