

**CITY OF GLASGOW COUNCIL AGENDA
MAY 15, 2017
REGULAR COUNCIL MEETING
CIVIC CENTER – COUNCIL CHAMBERS**

- 1) **5:30 P.M. – CALL MEETING TO ORDER MAYOR ERICKSON PRESIDING**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **PUBLIC COMMENT ON ANY AGENDA ITEM**
- 4) ***CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)**
 - A) **REGULAR COUNCIL AGENDA**
 - B) **PAYMENT OF CLAIMS FOR MAY 15, 2017 IN THE AMOUNT OF \$57,192.56**
 - C) **PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR MAY 15, 2017 IN THE AMOUNT OF \$173.78**
 - D) **MINUTES OF THE MAY 1, 2017, REGULAR COUNCIL MEETING**
- 5) **BID OPENING FOR CITY OF GLASGOW’S WEED SPRAYING**
- 6) ***AWARD CITY OF GLASGOW’S REPURCHASE AGREEMENT TO FIRST COMMUNITY BANK**
- 7) ***AWARD 2017 STREET IMPROVEMENTS PROJECT TO CENTURY COMPANIES IN THE AMOUNT OF \$395,200 INCLUDING BASE BID & ALTERNATIVES A & B**
- 8) ***AUTHORIZATION FOR CITY CLERK AMUNDSON TO PUBLISH INVITATION TO BID FOR CITY’S GASOLINE AND DIESEL FUEL BIDS FOR THE FISCAL YEAR 2017-2018**
- 9) ***1st READING ORDINANCE NO. 957 – AN ORDINANCE AMENDING ORDINANCE NO. 889 TO DEFINE THE TERM “FIREWORKS”; TO DEFINE THE TERM “PERMISSIBLE FIREWORKS”; TO PROHIBIT THE STORAGE, POSSESSION, DISCHARGE, OR SALE OF FIREWORKS WITHIN CITY LIMITS; TO CREATE EXCEPTIONS TO THE PROHIBITION ON THE STORAGE, POSSESSION, OR DISCHARGE OF FIREWORKS WITHIN CITY LIMITS; AND TO PROVIDE A PENALTY FOR VIOLATION THEREOF, THEREBY AMENDING SEC 14-14 OF THE CODE OF ORDINANCES OF THE CITY OF GLASGOW, MONTANA**
- 10) ***APPROVAL TO HIRE CHRISTOPHER T. NOSER FOR STREET FOREMAN POSITION**
- 11) **THERE WILL BE A SPECIAL COUNCIL MEETING ON MAY 30, 2017 FOR THE 2ND READING OF ORDINANCE NO. 957**
- 12) **OLD BUSINESS:**
 - LEVEE SAFETY COMMITTEE REPORT
 - UPDATE ON GNDC NONCOMPETITIVE GRANT –NO UPDATED REPORT
 - DISCUSSION ON STREET MAINTENANCE CHARGED TO RESIDENTS/BUSINESS OWNERS ON 1ST STREET NORTH

- 13) COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, AND ORDINANCE**
- 14) DEPARTMENT HEAD REPORTS**
- 15) PUBLIC COMMENT**
- 16) ADJOURN**