

**CITY OF GLASGOW COUNCIL AGENDA
MAY 20, 2024
REGULAR COUNCIL MEETING
CIVIC CENTER – COUNCIL CHAMBERS**

- 1) **5:00 P.M. – CALL MEETING TO ORDER MAYOR KARST PRESIDING**
- 2) **PLEDGE OF ALLEGIANCE**
- 3) **PUBLIC COMMENT ON ANY AGENDA ITEM**
- 4) ***CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)**
 - A) **REGULAR COUNCIL AGENDA**
 - B) **PAYMENT OF CLAIMS FOR MAY 20, 2024 IN THE AMOUNT OF \$171,546.94**
 - C) **PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR MAY 20, 2024 IN THE AMOUNT OF \$629.77**
 - D) **MINUTES OF THE MAY 6, 2024 REGULAR COUNCIL MEETING**
 - E) **RESOLUTION NO. 3165 – A RESOLUTION ESTABLISHING BUDGETARY AUTHORITY IN THE GENERAL FUND FOR THE RECEIPT AND EXPENDITURES OF MONIES RECEIVED FROM THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION (DNRC)**
- 5) ***2ND READING OF ORDINANCE NO. 984 – AN ORDINANCE AMENDING CHAPTER 26 OF THE OFFICIAL CODE OF THE CITY OF GLASGOW (OCCG) TO PROHIBIT THE PLACEMENT AND USE OF SHIPPING CONTAINERS WITHIN CITY LIMITS**
- 6) ***RESOLUTION NO. 3164 – A RESOLUTION ESTABLISHING A SPECIAL REVENUE FUND FOR PROPERTY ACQUISITION, DEMOLITION OF BLIGHTED STRUCTURES, AND CLEAN UP**
- 7) ***AWARD THE CITY OF GLASGOW’S REPURCHASE AGREEMENT TO OPPORTUNITY BANK FOR JUNE 1, 2024 TO MAY 31, 2025**
- 8) ***APPROVAL FOR CITY CLERK AMUNDSON TO CALL FOR BIDS FOR THE CITY’S GAS AND DIESEL FOR FISCAL YEAR 2024-2025**
- 9) ***APPROVAL FOR CITY CLERK AMUNDSON TO CALL FOR BIDS FOR THE CITY OF GLASGOW’S ANIMAL CONTRACT FOR FISCAL YEAR 2024-2025**
- 10) ***RESCIND MOTION MADE AT THE MAY 6, 2024 REGULAR COUNCIL MEETING ON THE SALE OF A PORTION OF HOYT PARK TO FMDH**
- 11) ***DISCUSSION/DECISION ON BECOMING A MEMBER OF THE HIGHWAY 2 ASSOCIATION AGAIN**
- 12) ***APPOINT THE FOLLOWING MEMBERS TO THE GLASGOW HOUSING BOARD: BUTCH HEITMAN (COUNCIL REPRESENTATIVE), RUTH MORAN (SOUTHSIDE REPRESENTATIVE), JACY KASTET (HOUSING AUTHORITY REPRESENTATIVE), PAUL SKUBINNA (DPW), AND JACE ANDERSON (LOAN OFFICER REPRESENTATIVE)**

- 13) **UNFINISHED BUSINESS:
-LEVEE SAFETY COMMITTEE REPORT**
- 14) **COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, AND
ORDINANCE**
- 15) **DEPARTMENT HEAD REPORTS**
- 16) **MAYOR’S REPORT**
- 17) **PUBLIC COMMENT**
- 18) **ADJOURN**