

**CITY OF GLASGOW COUNCIL AGENDA
AUGUST 15, 2022
REGULAR COUNCIL MEETING
CIVIC CENTER – COUNCIL CHAMBERS**

- 1) 4:30 P.M. – CALL MEETING TO ORDER MAYOR KARST PRESIDING
- 2) PLEDGE OF ALLEGIANCE
- 3) PUBLIC COMMENT ON ANY AGENDA ITEM
- 4) *CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)
 - A) REGULAR COUNCIL AGENDA
 - B) PAYMENT OF CLAIMS FOR AUGUST 15, 2022 IN THE AMOUNT OF \$94,062.91
 - C) PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR AUGUST 15, 2022 IN THE AMOUNT OF \$1,578.92
 - D) MINUTES OF THE AUGUST 1, 2022 REGULAR COUNCIL MEETING
- 5) *2nd READING ORDINANCE NO. 981 – AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GLASGOW, MONTANA, AMENDING GLASGOW’S BUILDING CODES AND RELATED TECHNICAL CODES THEREBY AMENDING THE CODE OF ORDINANCES OF THE CITY OF GLASGOW, MONTANA
- 6) *APPROVAL OF EXTENSION #27 TO LETTER AGREEMENT BETWEEN THE CITY OF GLASGOW AND MONTANA AVIATION RESEARCH COMPANY (MARCO) FROM SEPTEMBER 1, 2022 UNTIL AUGUST 31, 2023
- 7) *RESOLUTION NO. 3107 – A RESOLUTION AUTHORIZING JOHN T. HRUBES, THE MCCONE COUNTY ATTORNEY, TO PROSECUTE A DEFENDANT IN GLASGOW CITY COURT
- 8) *APPROVAL TO LEVY 313.52 MILLS IN THE 2022-2023 FISCAL YEAR, WITH 5.22 OF THESE MILLS BEING ALLOCATED TO THE FIRE RELIEF FUND
- 9) *APPROVAL TO LEVY 7.01 MILLS FOR THE PERMISSIVE MEDICAL LEVY
- 10) *APPROVAL OF A 5% INCREASE IN STREET MAINTENANCE ASSESSMENTS FOR FISCAL YEAR 2022-2023
- 11) *APPROVAL TO PAY \$700.00 TO DPHHS FOR SWIM POOL PLAN REVIEW WHEN DOCUMENTS ARE SUBMITTED BY INTERSTATE ENGINEERING
- 12) *INTERVIEW COMMITTEES RECOMMENDATION TO HIRE NEW ATTORNEY FOR THE CITY OF GLASGOW
- 13) *RECOMMENDATION OF AWARD FROM MORRISON-MAIERLE TO HIRE CONTRACTOR FOR RAILROAD ALLEY SEWER SEPERATION PROJECT
- 14) UPDATE ON RUSSELL AND BRIANNA LEADER CONNECTION TO CITY SERVICES WITH PROPERTY ADJACENT TO CITY LIMITS

- 15) **SEPTEMBER COUNCIL MEETINGS TUESDAY 6TH & MONDAY THE 19TH DUE TO LABOR DAY**
- 16) **UNFINISHED BUSINESS:**
 - LEVEE SAFETY COMMITTEE REPORT
 - UPDATE ON GNDC NONCOMPETITIVE GRANT –NO UPDATED REPORT
- 17) **MAYOR'S REPORT**
- 18) **COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, AND ORDINANCE**
- 19) **DEPARTMENT HEAD REPORTS**
- 20) **PUBLIC COMMENT**
- 21) **ADJOURN**