

**CITY OF GLASGOW COUNCIL AGENDA
MAY 4, 2020
REGULAR COUNCIL MEETING
CIVIC CENTER – COUNCIL CHAMBERS**

CONFERENCE CALL 406-783-5199, PARTICIPANT CODE 204177

- 1) 5:30 P.M. – CALL MEETING TO ORDER MAYOR ERICKSON PRESIDING**
- 2) PLEDGE OF ALLEGIANCE**
- 3) PUBLIC COMMENT ON ANY AGENDA ITEM**
- 4) *CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)**
 - A) REGULAR COUNCIL AGENDA**
 - B) PAYMENT OF CLAIMS FOR MAY 4, 2020 IN THE AMOUNT OF \$57,651.95**
 - C) PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR MAY 4, 2020 IN THE AMOUNT OF \$1,886.39**
 - D) MINUTES OF THE APRIL 20, 2020 REGULAR COUNCIL MEETING**
 - E) RESOLUTION NO. 3031 – A RESOLUTION ESTABLISHING BUDGETARY AUTHORITY IN THE GENERAL FUND FOR THE RECEIPT AND EXPENDITURE OF MONIES RECEIVED FROM MONTANA AVIATION RESEARCH COMPANY AND TRANSCANADA KEYSTONE PIPELINE, LP FOR GLASGOW COMMUNITY EMERGENCY SUPPLIES IN THE AMOUNT OF \$25,000**
- 5) *BID OPENING FOR CITY OF GLASGOW REPURCHASE AGREEMENT FROM JUNE 1, 2020 – MAY 31, 2021**
- 6) *APPROVAL TO ADVERTISE BIDS FOR SOLID WASTE CONTRACT JULY 1, 2020 – JUNE 30, 2023**
- 7) *APPROVAL TO ADVERTISE BIDS FOR FUEL CONTRACT FROM JULY 1, 2020 – JUNE 30, 2021**
- 8) *RECOMMENDATION FROM THE WAGE COMPENSATION COMMITTEE ON EMPLOYER INSURANCE CAP RATE**
- 9) *RECOMMENDATION FROM THE ORDINANCE COMMITTEE TO ADD A CLAUSE TO THE BUILDING AND FENCE SECTIONS REQUIRING PROPERTY PIN IDENTIFICATION PRIOR TO ISSUING A BUILDING PERMIT**
- 10) *DISCUSSION FROM THE ORDINANCE COMMITTEE TO EXPLORE HOME-BASED BUSINESS PERMIT PROCESS AND COST**
- 11) *RECOMMENDATION FROM THE ORDINANCE COMMITTEE TO AMEND SECTION 4-27 TO ADD A \$100 FEE FOR STREET CLOSURE PERMITS**
- 12) *DISCUSSION FROM THE ORDINANCE COMMITTEE TO DEVELOP AN ABANDONED HOUSE ORDINANCE**
- 13) *APPOINT A CURRENT CITY COUNCIL MEMBER AS A REPRESENTATIVE ON THE CITY OF GLASGOW HOUSING BOARD**

- 14) **UNFINISHED BUSINESS:**
 - LEVEE SAFETY COMMITTEE REPORT
 - UPDATE ON GNDC NONCOMPETITIVE GRANT –NO UPDATED REPORT
 - UPDATE ON BOARD OF CRIME CONTROL LAW ENFORCEMENT GRANT AWARD FOR COVID-19
- 15) **MAYOR'S REPORT**
- 16) **COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, ORDINANCE, WAGE COMPENSATION, AND FIRE**
- 17) **DEPARTMENT HEAD REPORTS**
- 18) **PUBLIC COMMENT**
- 19) **ADJOURN**