

**CITY OF GLASGOW COUNCIL AGENDA
NOVEMBER 2, 2020
REGULAR COUNCIL MEETING
CIVIC CENTER – COUNCIL CHAMBERS**

CONFERENCE LINE CALL IN # 783-5199 CODE #204177

- 1) 5:30 P.M. – CALL MEETING TO ORDER MAYOR ERICKSON PRESIDING**
- 2) PLEDGE OF ALLEGIANCE**
- 3) PUBLIC COMMENT ON ANY AGENDA ITEM**
- 4) *CONSENT AGENDA – (Note: All matters listed within the Consent Agenda have been distributed to each member of the City of Glasgow City Council)**
 - A) REGULAR COUNCIL AGENDA**
 - B) PAYMENT OF CLAIMS FOR NOVEMBER 2, 2020 IN THE AMOUNT OF \$221,036.59**
 - C) PAYMENT OF VALLEY COURT APARTMENT CLAIMS FOR NOVEMBER 2, 2020 IN THE AMOUNT OF \$2,030.08**
 - D) MINUTES OF THE OCTOBER 19, 2020 REGULAR COUNCIL MEETING**
- 5) *2ND READING OF ORDINANCE NO. 972 – AN ORDINANCE AMENDING ORDINANCE NO. 953 TO REVISE THE SETBACKS FOR CLEAR VISION ZONE THEREBY AMENDING SEC. 17-51 OF THE CODE OF ORDINANCES OF THE CITY OF GLASGOW, MONTANA.**
- 6) *AWARD FIRE TRUCK PUMPER APPARATUS TO BRINDLE MOUNTAIN IN THE AMOUNT OF \$270,000.00**
- 7) *PREAPPROVAL TO HIRE WINTER LABORERS IF NEEDED**
- 8) *APPROVAL FOR BETTY STONE TO APPLY FOR TOURISM GRANT MONEY FOR PHASE THREE (3) OF THE WAYFINDING PROJECT ON BEHALF OF THE CITY OF GLASGOW**
- 9) *APPROVAL TO LEASE A 2019 JOHN DEERE 544L LOADER FOR \$31,353.20 SEMI-ANNUAL PAYMENTS FOR TWO (2) YEARS**
- 10) UNFINISHED BUSINESS:
-LEVEE SAFETY COMMITTEE REPORT
-UPDATE ON GNDC NONCOMPETITIVE GRANT –NO UPDATED REPORT**
- 11) MAYOR’S REPORT**
- 12) COMMITTEE REPORTS – PERSONNEL, WATER, CEMETERY, GRANT, AND ORDINANCE**
- 13) DEPARTMENT HEAD REPORTS**
- 14) PUBLIC COMMENT**
- 15) ADJOURN**